

# Coshocton County 4-H Update

September 15, 2023

**CLASS OF  
2024**

This year again we would like to highlight 4-H seniors in the youth building during the fair. In order to be featured in the youth building, please answer the below survey questions and upload a picture of your senior. All responses must be received by September 22nd or they may not be featured in the youth building.

Survey : [https://osu.az1.qualtrics.com/jfe/form/SV\\_a9U0mrCrPnb4G6W](https://osu.az1.qualtrics.com/jfe/form/SV_a9U0mrCrPnb4G6W)

## MISCELLANEOUS CLUB BOOTH

If you club has only a few special interest projects, and you plan to display them in the miscellaneous club booth at the fair, please bring the projects to the Extension Office by Wednesday, September 20<sup>th</sup>. Also, please contact Sheila Graves at 740-610-5672 and let her know that you will be turning projects into our office.

## CLOVERBUD BOOTH – NEW PROCEDURE

New this year – Cloverbud displays need to be turned into the OSU Extension Office by Friday, September 22 and Anisha Richesson will set them up. Please have the child's name/club tag filled out when you turn the projects in. If you have any questions, you may contact Anisha at 740-294-7743.

## CLUB PACKETS AND FAIR PASSES

Club packets are ready to be picked up in OSU Extension Office. We are open Monday-Friday, 8am-5pm – closed noon-1 for lunch.

Club fair passes will be available at the senior fairboard office on Tuesday, September 19.

## FAIR BOOTH DECORATING TIMES

Fair booth decorating times will be as follows:

Saturday, September 23 from 9am-6pm

Sunday, September 24 from 12-6pm

Monday, September 25 from 9-8pm

Tuesday, September 26 from 9am-8pm

Wednesday, September 27 from 9-9pm

## THURSDAY, SEPT. 28 WEIGH-IN SCHEDULE

Market Hogs – 6-10am and 5-9pm

Goats – 5:30-7pm

Sheep – 6-8pm

Poultry – 6-9pm

Rabbit Fryers – 7-8pm

Horse Check-In – 7:30-8:30pm

Barn meeting for all junior fair sheep & goat exhibitors – 8pm, Open Sheep Barn

### 4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! **Sign-ups for shifts are first come first serve after banner clubs – this will happen at the next 4-H Advisory meeting on August 24<sup>th</sup> at 7pm in room 145 of the County Services Building. Please mark your calendars and plan to attend.**



**\*\*Please note – 4-H Members must be 13 years of age to work in the food stand.**

**There are still 2 open shifts for the Food Stand. We need a club for Wednesday, 4-8pm and Thursday, 12-4pm. Please contact Heather Stewart at 740-294-1146 or Janell Richard at 740-502-5398 if your club can help. We could also use financial donations to help with purchasing supplies. Donations may be made to the 4-H Advisory Committee. If your club would like to donate specific items, please contact Heather or Janell for a list of needs. Thank you in advance.**



### RABBIT TATTOOING

Rabbit tattooing will be held TOMORROW from **10-11am**. Please mark your calendars. Also note that members need to bring their market rabbit books with them to tattooing.

Looking for a fun event to try on Tuesday at the fair? The **Tasting Smorgasbord** is open to all Junior Fair participants, regardless of taking a cooking project. This is an energy-filled event where project members and Cloverbuds bring samples of a dish they make to the fair. For project members, the dishes are part of a competition and judges will award prizes. Categories include: Meat/Main Dish, Salad/Vegetable/Fruit, Bread/Pasta/Rice, Dessert, Appetizer, Snack. All food must be in place by noon and public tasting will begin by 12:00 PM. More information can be found on page 100 in the fair premium book.

[Please sign up by September 22 at this Qualtrics link.](#)

**CHECK  
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OUT!**

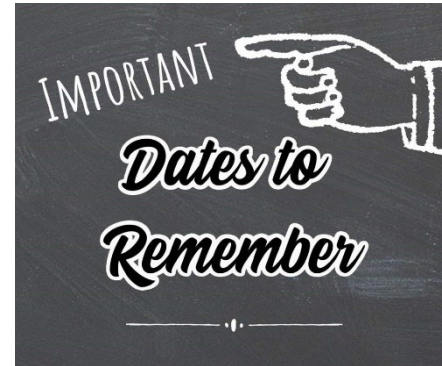
## 2023 LIVESTOCK AUCTION INFORMATION

The Friends of the Coshocton County Jr. Fair Livestock Auction committee is now accepting donations for the 2023 Coshocton County Jr. Fair Livestock Auction. This is a great way for those who have not been involved as buyers in recent years, want to support the auction but are not comfortable or not able to bid in person, or those who participated in Jr. Fair events in the past that would like a way give back to the current group of youth through this buyer pool. Last year we collected over \$10,000 and were able to help 55 youth during the auction or after the auction through add-ons. The funds donated to the buyer pool are used to bid, or add-on to bids for the Jr. Fair Livestock Auction. Animals that look to be sold at lower-than-average price for the sale are the focus. Contributors to this fund will be listed after the fair in local media outlets. We hope that you will consider supporting the Jr. Fair youth by making a donation to the Friends of the Coshocton County Jr. Fair Livestock Auction. Checks can be made payable to Friends of the Coshocton County Jr. Fair Livestock Auction. Please mail donations to Carol Hadrosky, 603 South 13th Street, Coshocton OH 43812. Donations for this year need to be received by Thursday September 15th.

**Please mark your calendar with these September dates:**

### September

- 15 Club Fair Packets ready for pick-up
- 16 Market Rabbit tattooing 10-11am, Jr. Fair Arena
- 18 Jr. Fair Board 6pm, Youth Building
- 18 Sr. Fair Board 7:30pm
- 23 9am-6pm barns open for set-up/ decoration
- 24 12-6pm barns open for set-up/decoration
- 25 9am-8pm barns open for set-up/decoration
- 26 9am-8pm barns open for set-up/decoration
- 27 9am-9pm barns open for set-up/decoration
- 29-Oct. 5 - Coshocton County Fair
- 30 Public Speaking, 7pm - Youth Building



### October

- 3 Public Speaking, 10am - Youth Building
- 3 Tasting Smorgasbord 12:00pm -Youth Building
- 8 Jr. Fair Carcass Show 4:30pm, Olde Village Meats
- 16 Sr. Fair Board, 7:30pm
- 17 Horse Committee, 6pm
- 18 Buyers Breakfast 7:30-10:30am, Presbyterian Church
- 23 Jr. Fair Board 7pm
- 26 4-H Advisory Committee 7pm, CSB
- 27 Banner Club, Jr. Fair Board, County Medals of Honor due to Extension Office by 5pm



If you need to speak with someone in our office, contact the office phone number at 740-622-2265 or shoot us an email. We do not always check our personal cell phones and/or Facebook accounts. Thanks for understanding.



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