

Coshocton County 4-H Update

November 10, 2023

Sub Committee Meetings Scheduled

As 2024 approaches, it is already time to begin looking ahead and thinking of how we can make our junior fair and 4-H program even better. One way for you to share your ideas is to attend the 4-H Committee sub-committee meetings. It is at these meetings that we start to plan clinics, junior fair changes, etc. 2024.

ALL MEETINGS WILL BE HELD IN ROOM 145 OF THE COUNTY SERVICES BUILDING

Special Interest	Monday, November 13, 5:30-6:00pm
Horse	Monday, November 13, 6:00-6:30pm
Goat/Dairy/Llama	Monday, November 13, 6:30-7:00pm
Small Animal (poultry, rabbit, dog, cat, etc.)	Tuesday, November 14, 5:30-6:30pm
General Livestock (beef, sheep, swine)	Tuesday, November 14, 6:30-7:30pm



AUCTION CHECKS

This year all auction checks will be mailed – **there will be NO pickup at the bank.** We will email you as soon as we have confirmation they have been sent. Checks can be cashed through December 31st

End of the year club *packets containing certificates* and pins will be ready to pick up at our office on Friday, November 17th.

The OSU Extension Office will be closed in observance of Veteran's Day on Friday, November 10. We will also be closed on Wednesday, November 15 to attend a conference.





Applications are now open for Ohio 4-H Delegates to the 2024 National 4-H Conference!

Any 4-H member in Ohio ages *14-18 is able to apply by completing the Qualtrics survey linked below in this email.

Basic Information:

- National 4-H Conference is specifically focused on civic engagement, civic education, and personal development. Delegates arrive ready to connect, learn, engage, lead, and impact their communities, their nation, and their world. In 2024, National 4-H Conference returns for youth delegates to attend in-person in Washington, D.C., April 18-24, 2024 (*Ohio delegates arrive a day early on April 18. Conference begins April 19*).
- Interested Ohio 4-H members must complete an application via Qualtrics (linked at bottom) by December 1 at 11:59 p.m. ***Applicants must be 15-18 as of January 1, 2024, and currently enrolled as an Ohio 4-H member in 2024.**
- After an application is received, the State 4-H Office will request a referral from county 4-H professional for the respective candidate.
- A selection board of advisors, 4-H educators, and past attendees will review applications and conduct interviews, as needed.
- Those selected will be expected to fully engage in all pre-conference and conference activities and adhere to all National 4-H guidelines, complete all required work as a result of conference participation, and share knowledge gained with Ohio 4-H upon their return.
- More information about the opportunity can be found on the website: <https://go.osu.edu/N4HC>
Interested members should submit an application via Qualtrics: <https://go.osu.edu/N4HCapp>

Christmas
MAGIC IN LIGHTS
SATURDAY, DECEMBER 2, 2023
6:00 - 10:00PM
COSHOCOTON COUNTY FAIRGROUNDS
DRIVE THRU LIGHT DISPLAY
BY DONATION

FOR MORE INFORMATION OR DISPLAY /
BENEFIT OF FUNDS FORMS PLEASE SCAN:

A square QR code located in the bottom right corner of the poster, used for providing more information or displaying forms for the event.