

## Coshocton County 4-H Update

September 1, 2023

### 2023 FAIR ENTRIES – DUE TODAY!!!!

It's time for fair entries. Follow the link below and click "sign in" in the upper righthand corner, this will be the only way we will be accepting fair entries. **Junior Fair Entries are due by 5pm TODAY!!** If you have any questions, please call our office at 740-622-2265. <https://coshocton.fairwire.com/>

Make sure when you sign up you are clicking "I am an Exhibitor" and click "I am a new exhibitor or have yet to register this year".

Non-livestock entries are also due by September 1st Those forms were emailed, but if you need a copy, let us know.

Please note that this is also the entry form for all Open Class entries which are due on September 8<sup>th</sup>.

**CLASS OF  
2024**

This year again we would like to highlight 4-H seniors in the youth building during the fair. In order to be featured in the youth building, please answer the below survey questions and upload a picture of your senior. All responses must be received by September 22nd or they may not be featured in the youth building.

Survey : [https://osu.az1.qualtrics.com/jfe/form/SV\\_a9U0mrCrPnb4G6W](https://osu.az1.qualtrics.com/jfe/form/SV_a9U0mrCrPnb4G6W)

### MISCELLANEOUS CLUB BOOTH

If you club has only a few special interest projects, and you plan to display them in the miscellaneous club booth at the fair, please bring the projects to the Extension Office by Wednesday, September 20<sup>th</sup>. Also, please contact Sheila Graves at 740-610-5672 and let her know that you will be turning projects into our office.

### CLOVERBUD BOOTH – NEW PROCEDURE

New this year – Cloverbud displays need to be turned into the OSU Extension Office by Friday, September 22 and Anisha Richesson will set them up. Please have the child's name/club tag filled out when you turn the projects in. If you have any questions, you may contact Anisha at 740-294-7743.

### 4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! **Sign-ups for shifts are first come first serve after banner clubs – this will happen at the next 4-H Advisory meeting on August 24<sup>th</sup> at 7pm in room 145 of the County Services Building. Please mark your calendars and plan to attend.**



**\*\*Please note – 4-H Members must be 13 years of age to work in the food stand.**

**There are still 2 open shifts for the Food Stand. We need a club for Wednesday, 4-8pm and Thursday, 12-4pm. Please contact Heather Stewart at 740-294-1146 or Janell Richard at 740-502-5398 if your club can help. We could also use financial donations to help with purchasing supplies. Donations may be made to the 4-H Advisory Committee. If your club would like to donate specific items, please contact Heather or Janell for a list of needs. Thank you in advance.**



Don't forget to turn in your dog/cat/small animal vaccination papers. If you are taking a dog, you also need to turn in your "Permission to Participate" form. You can find all the forms [here](#).



If you need to speak with someone in our office, contact the office phone number at 740-622-2265 or shoot us an email. We do not always check our personal cell phones and/or Facebook accounts. Thanks for understanding.

**Please mark your calendar with these September dates:**

**September**

- 1 Fair entries due online
- 2 Poultry blood testing 9-10am
- 3 Pre-Fair Horse Show, 2pm, Fairgrounds
- 4 Office closed for Labor Day
- 5 Horse Committee, 6pm
- 15 Club Fair Packets ready for pick-up
- 16 Market Rabbit tattooing 10-11am, Jr. Fair Arena
- 18 Jr. Fair Board 6pm, Youth Building
- 18 Sr. Fair Board 7:30pm
- 23 9am-6pm barns open for set-up/ decoration
- 24 12-6pm barns open for set-up/decoration
- 25 9am-8pm barns open for set-up/decoration
- 26 9am-8pm barns open for set-up/decoration
- 27 9am-9pm barns open for set-up/decoration
- 29-Oct. 5 - Coshocton County Fair
- 30 Public Speaking, 7pm - Youth Building

[Our calendar is constantly being updated and you can view it here.](#)



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