

August 18, 2023

Coshocton County 4-H Update



2023 FAIR ENTRIES

It's time for fair entries because fair starts in LESS THAN TWO MONTHS!! Follow the link below and click "sign in" in the upper righthand corner, this will be the only way we will be accepting fair entries. **Junior Fair Entries are due by 5pm on September 1st.** If you have any questions, please call our office at 740-622-2265.

<https://coshocton.fairwire.com/>

Make sure when you sign up you are clicking "I am an Exhibitor" and click "I am a new exhibitor or have yet to register this year".

Please note that this is also the entry form for all Open Class entries which are due on September 8th.



COSHOCTON COUNTY JUNIOR FAIR KING & QUEEN INFORMATION

If you are interested in filling out an application for Junior Fair King or Queen, please click on the link below. Make sure you read the competition rules and fill out the application completely. Deadline to turn those applications into the Senior Fair Board Office will be Friday, September 1st.

<https://coshocton.osu.edu/program-areas/4-h-youth-development/coshocton-county-fair-junior-fair-information>

MISCELLANEOUS CLUB BOOTH

If you club has only a few special interest projects, and you plan to display them in the miscellaneous club booth at the fair, please bring the projects to the Extension Office by Wednesday, September 20th. Also, please contact Sheila Graves at 740-610-5672 and let her know that you will be turning projects into our office.

CLOVERBUD BOOTH – NEW PROCEDURE

New this year – Cloverbud displays need to be turned into the OSU Extension Office by Friday, September 22 and Anisha Richesson will set them up. Please have the child's name/club tag filled out when you turn the projects in. If you have any questions, you may contact Anisha at 740-294-7743.

4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! **Sign-ups for shifts are first come first serve after banner clubs – this will happen at the next 4-H Advisory meeting on August 24th at 7pm in room 145 of the County Services Building. Please mark your calendars and plan to attend.**



****Please note – 4-H Members must be 13 years of age to work in the food stand.**



Don't forget to turn in your dog/cat/small animal vaccination papers. If you are taking a dog, you also need to turn in your "Permission to Participate" form. You can find all the forms [here](#).



Items Left at Camp

We still have items that were left at camp in our office..



If you need to speak with someone in our office, contact the office phone number at 740-622-2265 or shoot us an email. We do not always check our personal cell phones and/or Facebook accounts. Thanks for understanding.

Please mark your calendar with these July and August dates:

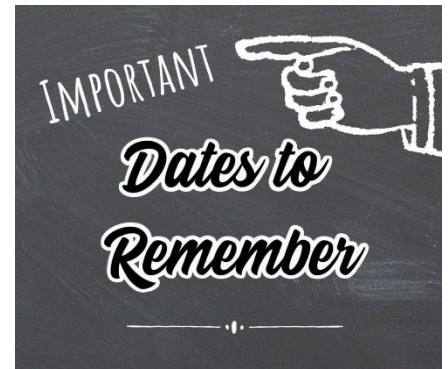
August

- 21 Sr. Fair Board 6:30pm
- 24 4-H Advisory Committee 7pm, CSB
- 26 Beef Hoof Trimming, 9am, Fairgrounds
- 26 Market Rabbit ownership date
- 28 Jr. Fair Board 6pm- Jr. Fair Arena

September

- 1 Fair entries due online
- 2 Poultry blood testing 9-10am
- 3 Pre-Fair Horse Show, 2pm, Fairgrounds
- 4 Office closed for Labor Day
- 5 Horse Committee, 6pm
- 15 Club Fair Packets ready for pick-up
- 16 Market Rabbit tattooing 10-11am, Jr. Fair Arena
- 18 Jr. Fair Board 6pm, Youth Building
- 18 Sr. Fair Board 7:30pm
- 23 9am-6pm barns open for set-up/ decoration
- 24 12-6pm barns open for set-up/decoration
- 25 9am-8pm barns open for set-up/decoration
- 26 9am-8pm barns open for set-up/decoration
- 27 9am-9pm barns open for set-up/decoration
- 29-Oct. 5 - Coshocton County Fair
- 30 Public Speaking, 7pm - Youth Building

[Our calendar is constantly being updated and you can view it here.](#)



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