

Sign up for Livestock Evaluations Now

You will need to sign up for each species separately (ex. beef feeder and beef breeding you will sign up once, if you have a beef feeder and a market hog you will sign up twice)

Be sure to write down your project evaluation Date and Time! If you have any questions call the OSU Extension Office at 740-622-2265. If a time you signed up for no longer works for you, call the office so we can open that spot up for someone else - do not sign up for multiple times for the same project! If there is no spot available for your selected project call the Extension Office.

You can sign-up for livestock evaluations/skillathons here



Congratulations to our Special Interest Winners

You can view the list by <u>clicking here</u>. The plaque winners are also posted on our website and you can <u>view them here</u>. Great job to all our 4-H'ers.

ATTENTION

Attention State Fair Participants

State fair is coming up and we would like anyone who participates in the State Fair in a livestock AND/OR non-livestock project, please submit a picture of you and your project to our office so that we can display it at the county fair.

E-mail a picture to smith.3516@osu.edu

Do Not Miss This Opportunity!!

The Coshocton County 4-H Endowment Committee awards grants on a yearly basis to projects that benefit the community of Coshocton and the 4-H'ers involved. The committee is looking for grants that would benefit more than just the club applying for a grant. Having matching funds on a grant is also encouraged. Some examples of previous grants include:

- *Picnic tables for the fair
- *Goat barn improvements
- *Swine barn pen renovations
- *4-H Camp Ohio Leadership Hall table & chairs

If your club is interested in a project, <u>you can find a grant application here.</u> Application deadline is July 28th



This Saturday, July 29th, there will be dog classes taking place at the Jr. Fair Barn. Showmanship class will start at 2pm and obedience class will start at 3pm. Please bring your dog, a chair, training collar, 6 ft. leash, water for member and dog, and dog treats. Hope to see you there!!

POULTRY RESOURCE INFORMATION

OSU Extension has put together some resources for poultry projects.

You can click here to access those resources

Market ducks first day to hatch will be Monday July 31and market broilers first day to hatch will be Monday, August 7. Our office will be in contact with you as to when they arrive so that you can pick them up. Please bring a box with you when you come.



Libby has taken another position and we are wishing her well with her new venture. That being said, if you are willing to help with some tasks in the Extension Office during this busy season, please email me at smith.3516@osu.edu Thanks in advance for your help and your patience.

Items Left at Camp

We still have items that were left at camp in our office...

4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the



helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! Signups for shifts are first come first serve after banner clubs – this will happen at the next 4-H Advisory meeting on August 24th at 7pm in room 145 of the County Services Building. Please mark your calendars and plan to attend.

Please mark your calendar with these July and August dates:

July

July 26 - August 6 - Ohio State Fair

- 29 Horse Evaluation/Skillathon, Ed. Building, 4pm
- 31 Market duck hatch date

August

- 1 Horse Committee, 6pm
- 7 Market broiler hatch date
- 9 Rabbit Skillathon & Evaluation, 6pm, Educational Building
- 10 Beef, Sheep & Swine Skillathon & Evaluation 5:30 pm, Fairgrounds
- 12 Goat Preview Show, 9-11, Jr. Fair Arena BRING GOATS
- 17 Poultry Evaluations, 6-9pm, Educational Bldg.
- 18 Market Duck & Market Broiler ownership due
- 18 Grades/Fair booth request forms due to Extension Office
- 21 Sr. Fair Board 6:30pm
- 24 4-H Advisory Committee 7pm, CSB
- 26 Beef Hoof Trimming, 9am, Fairgrounds
- 26 Market Rabbit ownership date
- 28 Jr. Fair Board 6pm- Jr. Fair Arena

Our calendar is constantly being updated and you can view it here.



If you need to speak with someone in our office, contact the office phone number at 740-622-2265 or shoot us an email. We do not always check our personal cell phones and/or Facebook accounts. Thanks for understanding.

