**CFAES** 

**Coshocton County** 

May 5, 2023

# 4-H Update

#### **Camp Counselor Meeting Dates**

7:30-9:30pm May 17<sup>th</sup> Room 145 County Services Building 7:30-9:30pm May 25<sup>th</sup> Room 145 County Services Building 5:00-9:00pm June 11th Wagner's Farm (MANDATORY) 7:30-9:30pm June 20th Room 145 County Services Building

First year counselors are also required to be a 4-H Cloverbud Camp counselor on June 10th and attend a training at 4-H Camp Ohio on April 30<sup>th</sup> from 1-3:30pm.

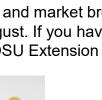


You can find camp scholarship forms and registrations for Cloverbud Camp at this link.

4-H Junior Camp registrations can be found here. Space is limited so be sure to get your forms in early.

#### MARKET BROILERS AND DUCKS

You can now order market broilers and market ducks though our office. There is a minimum of 5 birds PER EXHIBITOR and you must pay at the time of the order. Prices are \$2.25/broiler (\$11.25/5) and \$8.25/duck (\$41.25/5). Market ducks should arrive the first week of August and market broilers should arrive the second week of August. If you have any other questions, please contact the OSU Extension Office at 740-622-2265.





If you need to speak with someone in our office, contact the office phone number at 740-622-2265. We do not always check our personal cell phones and/or Facebook accounts. Thanks for understanding.

Important Note

#### Please mark your calendar with these April dates:

#### May

- 2 Horse Committee, 6pm
- Advisor Training, 7-9pm, Room 145, CSB 4
- Horse Clinic, 1pm 6
- 7 Dog class – 2pm Showmanship, 3pm Obedience, Jr. Fair Arena
- 7 Advisor Training, 2-4pm, Room 145, CSB
- 8 Quality Assurance Training, 6-7:30pm, Fairgrounds
- 15 Sr. Fair Board, 7:30pm
- Camp Counselor Training, 7:30-9:30pm, Room 145, CSB 17
- 19 Special Interest sign-ups available online
- 19 4-H Camp Scholarships due
- Advisor Training, 7-9pm, Room 145, CSB 22
- 25 Camp Counselor Training, 7:30-9:30pm, Room 145, CSB
- 25 Small Animal/Cat Clinic, 6pm, Jr. Fair Arena
- Office closed for Memorial Day 27
- Quality Assurance Training, 6-7:30, Fairgrounds 31



Our calendar is constantly being updated and you can view it here.



Any youth in Coshocton County who is 13-18 years of age as of January 1, 2023, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

> June Lynn's Drive IN, TBD

➤ July 11 Evaluation (we will need JL's to help with this event) Contact Alonna

> July **Heath Water Park** 

➤ August Roscoe History and Canal Boat, TBD

> September Columbus Zoo and Aquarium, TBD

> September Decorate JL Booth, 7pm

> Fair Work in the 4-H Food Stand (community service), Monday, Oct. 3, TBD

> November 6 Tie Blankets, 7pm, CSB

December 4 JL Ugly Sweater Christmas Party & Gift Exchange, 7pm, CSB







#### **MANDATORY IN-PERSON ADVISOR TRAINING**

Every advisor must attend one of these sessions – no exceptions. This is for returning advisors only – NOT NEW ADVISORS. Space is limited for each training, so please follow the link below to get registered.

Sunday, May 7, 2-4pm, CSB Monday, May 22, 7-9pm, CSB

https://osu.az1.qualtrics.com/jfe/form/SV 9n9mEvK9tEczVAO

#### \*\*QUALITY ASSURANCE TRAINING\*\*

Please note that there are rescheduled dates for Quality Assurance.

Monday, May 8, 6-7:30pm, Fairgrounds

Wednesday, May 31, 6-7:30, Fairgrounds

Saturday, June 3, 6-7:30pm, Fairgrounds

4-H CAMP COUNSELOR



SHOW THIS FLYER AT PICK UP OR MENTION IT WHEN YOU ORDER & A PORTION OF SALES WILL GO TO THE CAMP COUNSELORS

301 WALNUT ST. COSHOCTON, OH

OPEN AT 4PM, LAST ORDER AT 8:30

PH.- 740-622-3157

PICK UP ONLY CASH OR CHECK ONLY













## Heart of the Great Outdoors

### **4-H PROJECT DAY**

HOSTED BY OHIO DEPARTMENT OF NATURAL RESOURCES

#### **ALUM CREEK STATE PARK**

Saturday, June 17, 2023 10 am to 4 pm

The Ohio Department of Natural Resources invites Ohio 4-H members to explore the state's rich natural wonders through hands-on activities that fulfill the requirements of select project books









#### **PROJECT WORKSHOPS**



Geology: Can You Dig It?



Why Trees Matter



Beginning Fishing





**Insect Adventures** 



Explore the Outdoors



Photography Basics



Get Started in Art



RSVP & SIGN UP ohiodnr.gov/4HDay



ALUM CREEK State Park

**Delaware, OH** *Workshop Locations TBA* 



#### WHAT TO BRING

- Your 4-H project book(s)
- Pencil
- Closed-toe shoes or boots
- Sunscreen
- Water bottle
- Packed lunch

Students participating in the photography project should bring their own camera or smartphone.

Dress for the weather.



QUESTIONS? Contact

Jordan Conner, DNR jordan.conner@dnr.ohio.gov