

Coshocton County 4-H Update

April 21, 2023



ENROLLMENT DEADLINE

The enrollment deadline for 4-H is Friday, April 28, 2023. Please make sure that you get your projects selected and enrolled by the deadline. If you have any questions, please contact our office at 740-622-2265.

Camp Counselor Meeting Dates

7:30-9:30pm	April 30 th	Room 145 County Services Building
7:30-9:30pm	May 17 th	Room 145 County Services Building
7:30-9:30pm	May 25 th	Room 145 County Services Building
5:00-9:00pm	June 11 th	Wagner's Farm (MANDATORY)
7:30-9:30pm	June 20 th	Room 145 County Services Building

First year counselors are also required to be a 4-H Cloverbud Camp counselor on June 10th and attend a training at 4-H Camp Ohio on April 30th from 1-3:30pm.



You can find camp scholarship forms and registrations for Cloverbud Camp [at this link](#).
4-H Junior Camp registrations will be available soon.

MARKET BROILERS AND DUCKS

You can now order market broilers and market ducks through our office. There is a minimum of 5 birds PER EXHIBITOR and you must pay at the time of the order. Prices are \$2.25/broiler (\$11.25/5) and \$8.25/duck (\$41.25/5). Market ducks should arrive the first week of August and market broilers should arrive the second week of August. If you have any other questions, please contact the OSU Extension Office at 740-622-2265.



If you need to speak with someone in our office, contact the office phone number at 740-622-2265. We do not always check our personal cell phones and/or Facebook accounts. Thanks for understanding.

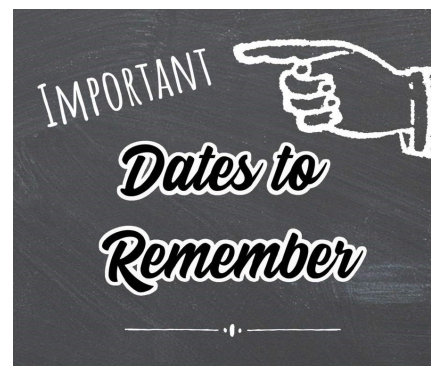
Please mark your calendar with these April dates:

April

- 22 Goat Clinic, 9-11am, Jr. Fair Arena
- 23 Llama Clinic, 3pm, Haumschild Farm
- 24 Jr. Fair Board 7pm
- 28 All 4-H enrollments due**
- 30 Mandatory First Year Counselor Training, 4-H Camp Ohio, 1-3:30pm

May

- 2 Horse Committee, 6pm
- 4 Advisor Training, 7-9pm, Room 145, CSB
- 6 Horse Clinic, 10am
- 7 Dog class – 2pm Showmanship, 3pm Obedience, Jr. Fair Arena
- 7 Advisor Training, 2-4pm, Room 145, CSB
- 8 Quality Assurance Training, 6-7:30pm, Fairgrounds
- 15 Sr. Fair Board, 7:30pm
- 17 Camp Counselor Training, 7:30-9:30pm, Room 145, CSB
- 19 Special Interest sign-ups available online
- 19 4-H Camp Scholarships due
- 22 Advisor Training, 7-9pm, Room 145, CSB
- 25 Camp Counselor Training, 7:30-9:30pm, Room 145, CSB
- 25 Small Animal/Cat Clinic, 6pm, Jr. Fair Arena
- 27 Office closed for Memorial Day
- 31 Quality Assurance Training, 6-7:30, Fairgrounds



Please note that the turkey hatch date is June 1, NOT June 5.

Our calendar is constantly being updated and you can view it [here](#).

4-H Junior Leadership Club – Check out the 2023 schedule (tentative)

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2023, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- May Pearl Valley Cheese, TBD
- June Lynn's Drive IN, TBD
- July 11 Evaluation (we will need JL's to help with this event) Contact Alonna
- July Heath Water Park
- August Roscoe History and Canal Boat, TBD
- September Columbus Zoo and Aquarium, TBD
- September Decorate JL Booth, 7pm
- Fair Work in the 4-H Food Stand (community service), Monday, Oct. 3, TBD
- November 6 Tie Blankets, 7pm, CSB
- December 4 JL Ugly Sweater Christmas Party & Gift Exchange, 7pm, CSB



IMPORTANT INFORMATION

MANDATORY IN-PERSON ADVISOR TRAINING

Every advisor must attend one of these sessions – no exceptions. This is for returning advisors only – NOT NEW ADVISORS. Space is limited for each training, so please follow the link below to get registered.

Thursday, May 4, 7-9pm CSB

Sunday, May 7, 2-4pm, CSB

Monday, May 22, 7-9pm, CSB

https://osu.az1.qualtrics.com/jfe/form/SV_9n9mEvK9tEczVAO

****QUALITY ASSURANCE TRAINING****

Please note that there are rescheduled dates for Quality Assurance.

Monday, May 8, 6-7:30pm, Fairgrounds

Wednesday, May 31, 6-7:30, Fairgrounds

Saturday, June 3, 6-7:30pm, Fairgrounds



All About Poultry!

Zoom Webinars in April & May

6:00 – 7:30 PM

Presenters Include:

Dr. Mike Cressman, Assistant Professor, OSU Dept Animal Science

Tim McDermott, DVM, OSU Extension, Franklin County

Dr. Allison Pullin, Assistant Professor of Animal Welfare, North Carolina State University

Geared towards youth participants taking poultry projects but anyone is welcome!

Webinar links and details below:

Wednesday, April 26th : **Poultry Health**

<https://osu.zoom.us/j/98164067948?pwd=OWdqQ2dhTk95MDdwNzBZOW51Mzhjdz09>

(Password: 682120)

Protecting animal health at home and at the fair, common disease ID, and more!

Thursday, May 4th : **Poultry Nutrition**

<https://osu.zoom.us/j/92999680333?pwd=b2dyK0h3S1ljK2RkQlFHWmlaM1FzZz09> (Password:

870670)

Nutrition best practices, how nutrition impacts meat quality

Monday, May 15th : **Poultry Handling and Welfare**

<https://osu.zoom.us/j/97491993463?pwd=bWVLNTZ5MVRDaUZDTCTtZn1lzdZJUUT09> (Password:

231076)

Animal handling and welfare at home and at the fair, impact of handling and stress on meat quality





Heart of the Great Outdoors

4-H PROJECT DAY

HOSTED BY OHIO DEPARTMENT OF NATURAL RESOURCES

ALUM CREEK STATE PARK

Saturday, June 17, 2023
10 am to 4 pm

The Ohio Department of Natural Resources invites Ohio 4-H members to explore the state's rich natural wonders through hands-on activities that fulfill the requirements of select project books



ohiodnr.gov/4HDay



OHIO DEPARTMENT OF
**NATURAL
RESOURCES**



4-H PROJECT DAY

Heart of the Great Outdoors

PROJECT WORKSHOPS



**Geology:
Can You Dig It?**



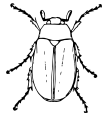
**Why Trees
Matter**



**Beginning
Fishing**



**Ohio
Birds**



**Insect
Adventures**



**Explore the
Outdoors**



**Photography
Basics**



**Get Started
in Art**



RSVP & SIGN UP
ohiodnr.gov/4HDay



**ALUM CREEK
State Park**

Delaware, OH

Workshop Locations TBA



WHAT TO BRING

- Your 4-H project book(s)
- Pencil
- Closed-toe shoes or boots
- Sunscreen
- Water bottle
- Packed lunch

Students participating in the photography project should bring their own camera or smartphone.

Dress for the weather.



**QUESTIONS?
Contact**

Jordan Conner, DNR

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