



Coshocton County Rabbit



Program

168th COSHOCTON COUNTY FAIR- SEPTEMBER 27TH - OCTOBER 3RD

4-H RABBIT REPRESENTATIVE

ANDREA POWELSON Cell: 740-294-3513

Email: andreapowelson@gmail.com

Facebook: COSHOCTON COUNTY RABBIT PROGRAM

Rabbit Project Materials

Book 225 - Breeding Rabbit

Book 226 - Market Rabbit

Book 227 - Pet Rabbit

Coshocton County Livestock Record

Book 228 - Rabbit Resource Handbook ***This book is not required, however it is an excellent resource for completing your rabbit project***

*****Project Book*****

You DO NOT need to purchase a new book each year. You will use the same book each year. You will only need to purchase a new Coshocton County Livestock Record each year. Only the first year members have to purchase the book.

2019 County Rabbit Dates

<u>June 1, 2019</u>	Own Your Rabbit(s) By June 1st
<u>June 1, 2019</u>	Rabbit Clinic 10:00 a.m. - 12:00 p.m., Jr. Fair Barn
<u>August 12, 2019</u>	Rabbit Evaluations 5:00 - 9:00 p.m., Grace United Methodist Church
	July 20 will be the only date for Pre Evaluation.
<u>August 31, 2019</u>	Market Rabbit Ownership Date
<u>September 7, 2019</u>	Market Rabbit Tattoo Day 10:00 - 12:00 p.m., Jr. Fair Barn
<u>September 25, 2019</u>	Rabbit Displays Must Be In Place By 9:00 p.m., Rabbit Barn
<u>September 26, 2019</u>	Take Rabbits To Fair, Rabbit Barn
<u>September 26, 2019</u>	Rabbit Fryer Weigh In 7:00 - 8:00 p.m., Jr Fair Barn
<u>September 30, 2019</u>	Rabbit Show 11:00 a.m., Jr. Fair Barn
<u>October 3, 2019</u>	Rabbits To Be Released 4:00 p.m., Rabbit Barn
<u>October 3, 2019</u>	Jr. Fair Livestock Auction 5:30 p.m., Jr. Fair Barn

Project Book Requirements For Rabbit Evaluations

Breeding Rabbit Project:

Beginning Project Level Grades 3-5

Must complete the following pages for August 12th

1st year pages: 2-12, 35-37, 39-66

2nd - 3rd year pages: 5-8, 35-37 and the Coshocton County Livestock Record

If any part of the book does not apply to you put N/A. Do Not leave anything blank

Intermediate Project Level Grades 6-8

Must complete the following pages for August 12th

1st year pages: 13-21, 35-37

If any part of the book does not apply to you put N/A. Do Not leave anything blank

Advanced Project Level Grades 9 and beyond

Must complete the following pages for August 12th

1st year pages: 22-37, 35-37

2nd year and beyond pages: 22-21, 35-37 and Coshocton County Livestock Record.

If any part of the book does not apply to you put N/A. Do Not leave anything blank

Market Rabbit Project:

***Complete only the record pages you can at this time, the rest must be completed by September 7, 2019; Tattoo Day : Bring finished book to tattoo day so I can check them.

Beginning Project Level Grades 3-5

Must complete the following pages for August 12th

1st year pages: 2-10, 23-58

2nd - 3rd year pages: 5-8 and the Coshocton County Livestock Record

Intermediate Project Level Grades 6-8

Must complete the following pages for August 12th

1st year pages: 11-16, 23-25

2nd - 3rd year pages: 11-14, 23-25 and the Coshocton County Livestock Record

Advanced Project Level Grades 9 and beyond

Must complete the following pages for August 12th

1st year pages: 17-25 and the Coshocton County Livestock Record

2nd year and beyond pages: 17-20, 23-25 and the Coshocton County Livestock Record

Pet Rabbit Project

Beginning Project Level Grades 3-5

Must complete the following pages for August 12th

1st year pages: 2-11, 28-30, 32-56

2nd - 3rd year pages: 5-8, 28-30 and the Coshocton County Livestock Record

If any part of the book does not apply to you put N/A. Do not leave anything blank

Intermediate Project Level Grades 6-8

Must complete the following pages for August 12th

1st year pages: 12-19, 28-30

2nd - 3rd year pages: 12-15, 28-30 and the Coshocton County Livestock Record

If any part of the book does not apply to you put N/A. Do not leave anything blank

Advanced Project Level Grades 9 and beyond

Must complete the following pages for August 12th

1st year pages: 20-30 and the Coshocton County Livestock Record

2nd year and beyond pages: 20-23, 28-30 and Coshocton County Livestock Record

If any part of the book does not apply to you put N/A. Do not leave anything blank

If you take a PET Project, you CANNOT take Market .

Market Rabbit Pen of 3 Project

- ❑ Ownership Deadline is Saturday August 31, 2019
- ❑ You may check in up to 6 rabbits, on September 7, 2019. Each pen of fryers will be tattooed with the same specific number. Siblings may not switch or share rabbits. Each member will only be able to use the same pen with the same ear number and fill out appropriate paperwork on September 7, 2019.

- ❑ **Accepted Market Rabbit Breeds Include:**
 - ❑ Beveren, Blanc D' Hotot, Californian, Champagne D'Argent, American Chinchilla, Cinnamon, Creme D' Argent, New Zealand, Palomino, Satin and Silver Fox.
- ❑ Members must bring their Market Rabbit Book/Livestock Record with them to finish their book review.
 - ❑ All pages that must be completed by September 15th to exhibit your market project at the fair, if not applicable put **N/A**.
- ❑ Your pen of 3 will be kept in the same cage at the fair.
 - ❑ Fryers must weigh between 3 ½ - 5 ½ pounds, and be under 90 days of age.
Fryers not weighing 3 ½ - 5 ½ pounds will still show in a separate class, and will not be eligible for champion.
 - ❑ Weigh-in will be Thursday night of the fair from 7 p.m - 8 p.m in the Jr Fair Barn.

CHANGES FOR 2019; LION HEAD CLASS WILL BE ADDED FOR SHOW DAY, SATIN BREED HAS BEEN REMOVED.