

JUNIOR FAIR LIVESTOCK ENTRY FORM - POULTRY

Entry due August 16th to the OSU Extension Office, 724 S. 7th St. Rm. 110, Coshocton, OH 43812.

Late entries charged at \$5/class. No faxed or emailed entries permitted.

EXHIBITOR NAME: _____

ADDRESS: _____

AGE (as of 1/1/19): _____ Date of Birth: ____/____/____ PHONE: _____

(Use this age for showmanship)

CLUB/CHAPTER: _____

1. An individual may have only one entry per class, with a maximum of six entries in the breeding classes and one in each of the market classes.
2. Market chickens must be:
 - a. From a group of at least five (5) market chickens raised by the 4-H or FFA member.
 - b. Hatched on or after July 29th, the current year with ownership into the Extension Office by August 9th, the current year.
 - c. Owned, in sole possession of, and cared for by the exhibitor or their family within 72 hours after hatching.
 - d. Commercial type meat bird
 - e. Cockerel or pullet
 - f. Free of disqualifying defects
 - g. Weigh between 6-8 pounds. Underweight and overweight birds will not be eligible for grand or reserve champion.
3. Turkey must be:
 - a. From a group of at least five (5) turkeys raised by the 4-H or FFA member.
 - b. Hatched between May 29th-June 21st of the current year, and have a signed statement of ownership into the Extension Office by June 24th of the current year
 - c. Owned, in sole possession of, and cared for by the exhibitor or their family within 72 hours after hatching.
 - d. Hen or Tom
 - e. Free of disqualifying defects.
4. Market Duck must be:
 - a. From a group of at least five (5) market ducks raised by the 4-H or FFA member.
 - b. Allowed breed are pekin, aylesbury, Rouen, and Muscovy.
 - c. Hatched on or after July 22nd of the current year with ownership into the Extension Office by August 2nd of the current year.
5. Market Chickens must weigh between six and eight pounds. Market chickens not weighing six to eight pounds will show in a separate class.
6. All breeding poultry must be owned by July 1 of the current year.
7. No blood testing required for 2019.
8. Market chickens and turkeys must be purchased from NPIP (National Poultry Improvement Plan) hatcheries

and present NPIP papers before unloading. Exhibitors must provide a copy of NPIP hatchery papers or blood testing papers to file at the Junior Fair Office.

9. Poultry will be checked for lice and mites. If an animal is found infected, the animal must be re-checked by a veterinarian.
10. Market chickens, market turkeys, and market ducks must show hatchery papers at fair weigh-in and must have a Coshocton County permanent identification band before weigh-in.
11. Ducks and geese do not require blood testing.
12. All exhibitors must use the feeders and waters that are provided to allow adequate spacing for the birds.
13. If an animal is found in neglected or unsanitary conditions including no water, then the exhibitor will be notified by a Jr. Fair Director that the pens must be cleaned, and the animal cared for. If the animals are not cared for, then the Jr. Fair Directors will determine appropriate action.

Book 409 – POULTRY SHOWMANSHIP

- _____ 1 – Senior Poultry Showmanship, Ages 17 and Over
- _____ 2 – Senior Poultry Showmanship, Age 16
- _____ 3 – Senior Poultry Showmanship, Age 15
- _____ 4 – Intermediate Poultry Showmanship, Age 14
- _____ 5 – Intermediate Poultry Showmanship, Age 13
- _____ 6 – Intermediate Poultry Showmanship, Age 11-12
- _____ 7 – Junior Poultry Showmanship, Ages 10 and Under
- _____ 8 – First Year A Poultry Showmanship, Ages 10, 11, and 12 with no Junior Fair Poultry Show Experience. Not eligible for Classes 1, 2, 3, or 4
- _____ 9 – First Year B Poultry Showmanship, Ages 8 and 9 with No Junior Fair Poultry Show Experience. Not eligible for Classes 1, 2, 3 or 4
- _____ 10 – Supreme Showmanship, Winners of classes 1, 2, 3, 4, 5, and 6 this year and previous winners of Senior or Supreme Showmanship. Any Showman awarded first play in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.

Book 616 – POULTRY SHOW

- _____ 6 – Market Chicken
- _____ 7 – Turkey Hen
- _____ 8 – Turkey Tom
- _____ 9 – Market Duck
- _____ 10 – Most Delicious Wings, exhibitor must bring a minimum of 6 cooked chicken wings in a crock-pot for this class.
- _____ 11 – Egg Type Bird, Class for Raising Pullets Book 151 preferred egg layers such as Golden Comets, Red Star, and sex-linked layers. Includes breeds of Leghorn any color, Minorcas any color, Anconas, and Andalusians. Also allowed are Rhode Island Reds, New Hampshire, and Wyandottes. See page 9 of 4-H Poultry Production: Raising Pullets for listing of desirable characteristics of an Egg Type Bird.
- _____ 12 – Standard Fancy Bird, All Species, Female
- _____ 13 – Bantam Fancy Bird, All Species, Female
- _____ 14 – Game Female
- _____ 15 – Female Pair of Chickens, Matched pair of female birds (hens or pullets, standard or bantam)
- _____ 16 – Standard Rooster, (Excluding commercial type broilers) Roosters of all other breeds.
- _____ 17 – Bantam Rooster, Not game type
- _____ 18 – Game Male
- _____ 19 – Standard Male-Female Pair of Chickens, Standard breeds in a matched pair (excluding market chickens), Shown in a cage provided. The birds shown in this class cannot be shown in any other class except showmanship.
- _____ 20 – Bantam Male-Female Pair of Chickens, Matched pair to be shown in provided cage. Not to be shown in another class except showmanship. Not game type.
- _____ 21 – Game Pair, Game breeds in matched pair shown in provided cage, not to be shown in any other class except showmanship.
- _____ 22 – Standard Female Duck, All species
- _____ 23 – Standard Male Duck, All species
- _____ 24 – Bantam Female Duck, All species
- _____ 25 – Bantam Male Duck, All species
- _____ 26 – Pair of Ducks, Bantam or Fancy
- _____ 27 – Goose, all species
- _____ 28 – Breeding Turkey Tom, all species
- _____ 29 – Breeding Turkey Hen, all species
- _____ 30 – All Other Breeds, only breeds recognized by APA

POULTRY PENNING INFORMATION

- _____ Total # of chickens you are bringing to the fair.
- _____ Total # of ducks you are bringing to the fair.
- _____ Total # of geese you are bringing to the fair.
- _____ Total # of turkeys you are bringing to the fair.

I have read the Junior Fair rules for my project in the Coshocton County Fair Premium Book and I will follow those rules. I understand that I can only submit entries for animals in which I was properly enrolled in the project by April 29 of the current year. We verify the information on this form is accurate and understand that information cannot be changed after the entry deadline.

Member Signature: _____

Date: _____

Parent Signature: _____

Date: _____

