

# JUNIOR FAIR LIVESTOCK ENTRY FORM - LLAMA

Entry due August 16<sup>th</sup> to the OSU Extension Office, 724 S. 7<sup>th</sup> St. Rm. 110, Coshocton, OH 43812.

Late entries charged at \$5/class. No faxed or emailed entries permitted.

EXHIBITOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE (as of 1/1/19): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ PHONE: \_\_\_\_\_  
(Use this age for showmanship)

CLUB/CHAPTER: \_\_\_\_\_

1. Facilities are provided for llamas/alpacas to be housed on the fairgrounds during the fair
2. All llama/alpaca projects must be owned or leased by the junior fair exhibitor and enrolled as a llama/alpaca project by June 1 of the current year.
3. Llama Product: the llama product is for any member exhibiting a llama at the fair. Exhibitor must not be selling any other animal in the junior fair auction. Each member will receive one unit toward the llama product. The total amount the llama product and add-ons receive at the auction will be divided by the total number of units. Members must confirm during the fair at the junior fair office their llama product request. Also, members must check the auction book for confirmation of inclusion in the llama product.
4. Lease paperwork is due to the OSU Extension Office by June 1<sup>st</sup>.

## **Book 609 – LLAMA PRODUCT**

\_\_\_\_\_ 1 – Llama product

## **Book 402 – SWINE SHOWMANSHIP**

\_\_\_\_\_ 1 – Junior Showmanship (8-12 years old or less than three years showing experience)

\_\_\_\_\_ 2 – Senior Showmanship (13-18 years old)

\_\_\_\_\_ 3 – Supreme Showmanship (Winners of class 1 and 2 this year and previous winners of the supreme showmanship)

## **Book 611 – LLAMA/ALPACA**

\_\_\_\_\_ 1 – Non Breeder Camelid, ages 5-18 months, all sexes, all wool classifications

\_\_\_\_\_ 2 – Non Breeder Camelid, ages 19 months and older, all sexes, all wool classifications

\_\_\_\_\_ 3 – Breeding Camelid, ages 5-18 months, all sexes, all wool classifications

\_\_\_\_\_ 4 – Breeding Camelid, ages 19 months and older, all sexes, all wool classifications

### **LLAMA PENNING INFORMATION**

\_\_\_\_\_ Total # of llamas/alpacas you are bringing to the fair.

I have read the Junior Fair rules for my project in the Coshocton County Fair Premium Book and I will follow those rules. I understand that I can only submit entries for animals in which I was properly enrolled in the project by April 29 of the current year. We verify the information on this form is accurate and understand that information cannot be changed after the entry deadline.

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

