Coshocton County Banner Club Form

Club Name:_____Entry Due 10/23/26

TASK	POINTS AVAILABLE	CLUB POINTS
CLUB PAPERWORK		
All club members and advisors enrolled online by 4/24	**5**	
Current Club Constitution on file with Extension Office	**5**	
Yearly Club Financial Report and Audit on file with Extension Office by 1/31	**5**	
Project Grades by 8/14	**5**	
Fair Entries by 9/4	**5**	
4-H FUNDRAISERS		
% of members that participated in club fundraiser (100%=10points, 90%=9points, etc.)	**10**	
4-H Club assisted with 4-H Clover Days at TSC	**10**	
4-H CLUB		
Held a minimum of **8** meetings (January 1 - December 31)	**10**	
Our club uses parlimentary procedure at every meeting	**5**	
Club recites the American Pledge and 4-H Pledge at every meeting	**5**	
Our club has a health activity at every meeting (2pts/meeting max of 10)	**10**	
Our club has a safety activity at every meeting (2pts/meeting max of 10)	**10**	
Our club had an environmental program	**10**	
Our club focused on health (snacks, recreation, etc.)	**10**	
Our club has recreation at every meeting (2pts/meeting max of 10)	**10**	
Each member had a specific duty during the year. Committees, host, hostess, officer should be noted on the roll call in column that says Officer/Committee	**5**	
Club held special recreation meeting or outing with a description in secretarys book	**5**	
Percent of projects evaluated by evaluation days or project skillathons (100%=10points, 90%=9points, etc.)	**10**	
Our club is keeping accurate records of attendance, demonstrations and service	**5**	
Club set up meeting with and hosted club visit with county 4-H Professional	**5**	
Our club attendance achieved this percentage of attendance at 8 meetings: 100%=10pts, 90%=9pts, 80%=8pts etc.	**10**	
95 % of our members gave a demonstration, illustrated talk, or report	**10**	
COMMUNITY SERVICE		
Our Club completed the following community service project Project Name:_____	**10**	
Our Club completed the following community service project Project Name:_____	**10**	
ADVISOR TRAINING		
All advisors completed a mandatory volunteer training	**10**	
Advisor attended sessions at the Ohio 4-H Conference	**5**	
MEMBER TRAINING		
1 point for each member who attended a session at Ohio 4-H Conference	**5**	

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OFFICER BOOKS	
Secretary Book completed and turned in with this form	**5**
Treasurer Book completed and turned in with this form	**5**
COMMUNICATION CONTESTS - club made an entry in ….	
A member or members participated in the Livestock Judging Contest	**5**
A member or members participated in a Public Speaking Contest	**5**
A member or members participated in the Demonstration Contest	**5**
FAIR	
Our club had a booth at the Fair	**10**
A member participated in Tasting Smorgasbord or a speaking event at the fair	**5**
Our club volunteered to cover a youth building shift during the Fair	**5**
Advisors/Parents of our club guarded livestock barns during the Fair	**5**
Members/advisors volunteered a shift in the 4-H Food Stand at the fair	**5**
Our club had 100% of evaluated projects exhibited at the Fair	**5**
Our club had members on the Junior Fairboard	**5**
4-H CAMPS	
Our Club had 4-H Camp Counselors	**5**
Members participated in 4-H Junior Camp (2 points/camper max of 10 points)	**10**
Cloverbud members participated in Cloverbud Camp (2pts/camper max=10pts)	**10**
A club member participated in a state-wide camp (Sea Camp, Camp Canopy, Shooting Sports Camps, Leadership Camp, Tech Camp, etc.)	**5**
4-H AWARENESS	
Our Club had a window display during 4-H Week	**5**
Our club promoted 4-H through newspaper, radio, parades or another form of publicity	**5**
Our Club recruited new members this year (2 points/member, max=10 points)	**10**
Our Club has members of the Junior Leadership Club	**5**
Our club has a member that applied to be on a state 4-H position or for a state achievement award	**5**
TOTAL POINTS AVAILABLE:	**330**

Banner Club Status: Must score a minimum of 200 points and must have completed everything in the Deadline box.

TOTAL SCORE	0