

Coshocton County Banner Club Form

Club Name: _____ Entry Due 10/25/24

TASK	POINTS AVAILABL E	CLUB POINTS
DEADLINES - THESE MUST BE MET IN ORDER TO BE ELIGIBLE		
All club members and advisors enrolled online by 4/26	5	
Current Club Constitution on file with Extension Office	5	
Yearly Club Financial Report and Audit on file with Extension Office by 1/31	5	
Project Grades by 8/16	5	
Fair Entries by 9/6	5	
4-H FUNDRAISERS		
% of members that participated in club fundraiser (100%=10points, 90%=9points, etc.)	10	
4-H Club assisted with 4-H Clover Days at TSC	10	
4-H CLUB		
Held a minimum of 8 meetings (January 1 - December 31)	10	
Our club uses parlimentary procedure at every meeting	5	
Club recites the American Pledge and 4-H Pledge at every meeting	5	
Our club has a health activity at every meeting (2pts/meeting max of 10)	10	
Our club has a safety activity at every meeting (2pts/meeting max of 10)	10	
Our club had an environmental program	10	
Our club participated in the 4th H for Health Challenge https://ohio4h.org/4thHChallenge	10	
Our club has recreation at every meeting (2pts/meeting max of 10)	10	
Each member had a specific duty during the year. Committees, host, hostess, officer should be noted on the roll call in column that says Officer/Committee	5	
Club held special recreation meeting or outing with a description in secretarys book	5	
Percent of projects evaluated by evaluation days or project skillathons (100%=10points, 90%=9points, etc.)	10	
Our club is keeping accurate records of attendance, demonstrations and service	5	
Club set up meeting with and hosted club visit with county 4-H Professional	5	
Our club attendance achieved this percentage of attendance at 8 meetings: 100%=10pts, 90%=9pts, 80%=8pts etc.	10	
95 % of our members gave a demonstration, illustrated talk, or report	10	
COMMUNITY SERVICE		
Our Club completed the following community service project Project Name: _____	10	
Our Club completed the following community service project Project Name: _____	10	
ADVISOR TRAINING		
All advisors completed a mandatory volunteer training	10	
Advisor attended sessions at the Ohio 4-H Conference	5	

Coshocton County Banner Club Form

Club Name: _____ Entry Due 10/25/24

MEMBER TRAINING

1 point for each member who attended a session at Ohio 4-H Conference **5**

OFFICER BOOKS

Secretary Book completed and turned in with this form **5**

Treasurer Book completed and turned in with this form **5**

COMMUNICATION CONTESTS - club made an entry in

A member or members participated in the Livestock Judging Contest **5**

A member or members participated in a Public Speaking Contest **5**

A member or members participated in the Demonstration Contest **5**

FAIR

Our club had a booth at the Fair **10**

A member participated in Fair Modeling Review or Tasting Smorgasbord **5**

Our club volunteered to cover a youth building shift during the Fair **5**

Advisors/Parents of our club guarded livestock barns during the Fair **5**

Members/advisors volunteered a shift in the 4-H Food Stand at the fair **5**

Our club had 100% of evaluated projects exhibited at the Fair **5**

Our club had members on the Junior Fairboard **5**

4-H CAMPS

Our Club had 4-H Camp Counselors **5**

Members participated in 4-H Junior Camp (2 points/camper max of 10 points) **10**

Cloverbud members participated in Cloverbud Camp (2pts/camper max=10pts) **10**

A club member participated in a state-wide camp (Sea Camp, Forestry Camp, Shooting Sports Camps, Leadership Camp, Tech Camp, etc.) **5**

4-H AWARENESS

Our Club had a window display during 4-H Week **5**

Our club promoted 4-H through newspaper, radio, parades or another form of publicity **5**

Our Club recruited new members this year (2 points/member, max=10 points) **10**

Our Club has members of the Junior Leadership Club **5**

Our club has a member that applied to be on a state 4-H position or for a state achievement award **5**

TOTAL POINTS AVAILABLE: 330

Banner Club Status: Must score a minimum of 200 points and must have completed everything in the Deadline box.

TOTAL SCORE

0