

Coshocton County Banner Club Form

Club Name: _____ Entry Due 10/18/19

TASK

**POINTS
AVAILABLE**

DEADLINES - THESE MUST BE MET IN ORDER TO BE ELIGIBLE

4-H Enrollment forms and Program turned in by April 29 5

Current Club Constitution on file with Extension Office 5

Previous Yearly Club Financial Report on file with Extension Office by April 29 5

Project Grades by 8/16/19 5

Fair Entries by 8/17/18 5

4-H FUNDRAISERS

% of members that participated in club fundraiser (100%=10points, 90%=9points, etc.) 10

4-H Club assisted with 4-H Clover Days at TSC 10

4-H CLUB

Held a minimum of **8** meetings (January 1 - December 31) 10

Our club uses parliamentary procedure at every meeting 5

Club recites the American Pledge and 4-H Pledge at every meeting 5

Our club has a health activity at every meeting (2pts/meeting max of 10) 10

Our club has a safety activity at every meeting (2pts/meeting max of 10) 10

Our club had an environmental program 10

Our club participated in the 4th H for Health Challenge www.HealthyKidsHub.org/4H 10

Our club has recreation at every meeting (2pts/meeting max of 10) 10

Each member had a specific duty during the year. Committees, host, hostess, officer should be noted on the roll call in column that says Officer/Committee 5

Club held special recreation meeting or outing with a description in secretarys book 5

Percent of projects evaluated by evaluation days or project skillathons (100%=10points, 90%=9points, etc.) 10

Our club is keeping accurate records of attendance, demonstrations and service 5

Club set up meeting with and hosted club visit with county 4-H Professional 5

Our club attendance achieved this percentage of attendance at 8 meetings: 100%=10pts, 90%=9pts, 80%=8pts etc. 10

95 % of our members gave a demonstration, illustrated talk, or report 10

COMMUNITY SERVICE

Our Club completed the following community service project

Project Name: _____ 10

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Project Name: _____ 10

ADVISOR TRAINING

All advisors attended a mandatory volunteer training 10

Advisor attended sessions at the Ohio 4-H Conference 5

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MEMBER TRAINING

1 point for each member who attended a session at Ohio 4-H Conference 5

OFFICER BOOKS

Secretary Book completed and turned in with this form 5

Treasurer Book completed and turned in with this form 5

COMMUNICATION CONTESTS - club made an entry in

A member or members participated in the Livestock Judging Contest 5

A member or members participated in a Public Speaking Contest 5

A member or members participated in the Demonstration Contest 5

FAIR

Our club had a booth at the Fair 10

A member participated in Fair Modeling Review or Tasting Smorgasbord 5

Our club volunteered to cover a youth building shift during the Fair 5

Advisors/Parents of our club guarded livestock barns during the Fair 5

Members/advisors volunteered a shift in the 4-H Food Stand at the fair 5

Our club had 100% of evaluated projects exhibited at the Fair 5

Our club had members on the Junior Fairboard 5

4-H CAMPS

Our Club had 4-H Camp Counselors 5

Members participated in 4-H Junior Camp (2 points/camper max of 10 points) 10

Cloverbud members participated in Cloverbud Camp (2pts/camper max=10pts) 10

A club member participated in a state-wide camp (Sea Camp, Forestry Camp, Shooting Sports Camps, Leadership Camp, Tech Camp, etc.) 5

4-H AWARENESS

Our Club had a window display during 4-H Week 5

Our club promoted 4-H through newspaper, radio, parades or another form of publicity 5

Our Club recruited new members this year (2 points/member, max=10 points) 10

Our Club has members of the Junior Leadership Club 5

Our club has a member that applied to be a State 4-H Ambassador (or is a current Ambassador), for State Junior Fair Board, or for a State Achievement Award 5

TOTAL POINTS AVAILABLE:

330

Banner Club Status: Must score a minimum of 200 points and must have completed everything in the Deadline box.

TOTAL SCORE