

Coshocton County 4-H Update

September 9, 2022

4-H FOOD STAND WORKERS

If your 4-H club has not signed up to work in the 4-H Food Stand, please contact Heather at 740-294-1146 or tasmedic@att.net. There are still open shifts and please note if shifts are not covered, the food stand will be closed. We appreciate your willingness to make this fundraiser a success!

CLOVERBUD BOOTH

Please bring your Cloverbud items, along with a name card (your advisor should have gotten these at the OSU Extension Office) to the Youth Building on the following dates:

- Friday, September 23, 4-6pm
- Saturday, September 24, noon-2
- Sunday, September 25, noon-2

Anisha Richesson will be there to give you a ribbon and then you can place your projects. Clover sprouts are welcome to display (please note this on name card) however, Sprouts DO NOT get ribbons.

If you have any questions or if you are unable to come during that time, please contact Anisha Richesson at 740-294-7743.

FAIR PUBLIC SPEAKING OPPORTUNITIES

There will be 2 public speaking opportunities at the 2022 Coshocton County Fair. They will be held Saturday, October 1st at 7:00 or Tuesday, October 4th at 10:00 a.m. at the Youth building stage. Register at the Extension Office by September 29th.

FAIR PASSES

4-H advisors can pick up their 4-H club's fair passes at the Senior Fair Board Office. Their hours are Monday-Friday, 9-5.



FAIR BOOTH DECORATING TIMES

Fair booth decorating times will be as follows:
Saturday, September 24 from 9am-6pm
Sunday, September 25 from 12-6pm
Monday, September 26 from 9-8pm
Tuesday, September 27 from 9am-8pm
Wednesday, September 28 from 9-9pm

RABBIT TATTOOING

Rabbit tattooing will be held on Saturday, September 17 from 10am-noon. Please mark your calendars. Also note that members need to bring their market rabbit books with them to tattooing.

Don't Forget!

Important

ATTENTION HIGH SCHOOL SENIORS

This year again we would like to highlight 4-H seniors in the youth building during the fair. In order to be featured in the youth building, please answer the below survey questions and upload a picture of your senior. All responses must be received by September 23, or they may not be featured in the youth building.

Survey: https://osu.az1.qualtrics.com/jfe/form/SV_9KqS8tLdPxWoo7A

Looking for a fun event to try on Tuesday at the fair? The **Tasting Smorgasbord** is open to all Junior Fair participants, regardless of taking a cooking project.

This is an energy-filled event where project members and Cloverbuds bring samples of a dish they make to the fair. For project members, the dishes are part of a competition and judges will award prizes. Categories include: Meat/Main Dish, Salad/Vegetable/Fruit, Bread/Pasta/Rice, Dessert, Appetizer, Snack. All food must be in place by noon and public tasting will begin by 12:30 PM. More information can be found on page 100 in the fair premium book.

Please sign up by September 23 by emailing names to Emily Marrison at marrison.12@osu.edu

CHECK THIS OUT!

SHOOTING SPORTS AMBASSADOR PROGRAM

The National 4-H Shooting Sports Ambassador program provides an excellent opportunity for 4-H'ers active in shooting sports projects to affording teens the opportunities to demonstrate their skills in leadership, citizenship and community service through ambassador activities that promote and encourage the 4-H Shooting Sports Program. Youth selected to serve as Ambassadors will receive training that will allow them to return to your county and advocate for the program at the county, regional, and state level. Some Ambassadors may be asked to support national events as well. Ambassadors provide public relations support at special events such as donor/sponsor functions and serve as spokespersons for the 4-H Shooting Sports Program, helping to make 4-H and the 4-H Shooting Sports Programs more visible. The Ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations, and team building.

Click [HERE](#) for additional information. Applicants would need to complete the 4-H Achievement Award form and be selected by the state level award selection team.

2022 LIVESTOCK AUCTION INFORMATION

The Friends of the Coshocton County Jr. Fair Livestock Auction committee is now accepting donations for the 2022 Coshocton County Jr. Fair Livestock Auction. This is a great way for those who have not been involved as buyers in recent years, want to support the auction but are not comfortable or not able to bid in person, or those who participated in Jr. Fair events in the past that would like a way give back to the current group of youth through this buyer pool. Last year we collected over \$10,000 and were able to help 55 youth during the auction or after the auction through add-ons. The funds donated to the buyer pool are used to bid, or add-on to bids for the Jr. Fair Livestock Auction. Animals that look to be sold at lower than average price for the sale are the focus. Contributors to this fund will be listed after the fair in local media outlets. We hope that you will consider supporting the Jr. Fair youth by making a donation to the Friends of the Coshocton County Jr. Fair Livestock Auction. Checks can be made payable to Friends of the Coshocton County Jr. Fair Livestock Auction. Please mail donations to Carol Hadrosky, 603 South 13th Street, Coshocton OH 43812. Donations for this year need to be received by Thursday September 29th.

4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! **Sign-ups for shifts are first come first serve after banner clubs.**



4-H Junior Leadership Club – Check out the 2022 schedule (tentative)

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2022, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- September 12-Coshocton Grain Company (waiting confirmation)
- September 26-Decorate JL Booth
- Fair-Work in the 4-H Food Stand (community service)
- November 12-Roller/Ice Skating
- December 5-JL Ugly Sweater Christmas Party & Gift Exchange



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