

## Coshocton County 4-H Update

September 2, 2022



### 2022 FAIR ENTRIES – DUE TODAY!!!

It's time to make your 2022 Jr. Fair livestock entries. Follow the link below and click "sign in" in the upper right hand corner, this will be the only way we will be accepting fair entries. **Junior Fair Entries are due by 5pm on September 2nd.** If you have any questions, please call our office at 740-622-2265.

<https://coshocton.fairwire.com/>

Make sure when you sign up you are clicking "I am an Exhibitor" and click "I am a new exhibitor or have yet to register this year".

Please note that this is also the entry form for all Open Classes. You will fill out those entries on this webpage as well. The Open Class entries are due on September 17th.

### COSHOCTON COUNTY JUNIOR FAIR KING & QUEEN APPLICATION DUE TODAY

If you are interested in filling out an application for Junior Fair King or Queen, please click on the link below. Make sure you read the competition rules and fill out the application completely. Deadline to turn those applications into the Senior Fair Board Office will be Friday, September 2<sup>nd</sup>.

<https://coshocton.osu.edu/program-areas/4-h-youth-development/advisorclubmember-information/member-information>



### POULTRY BLOOD TESTING

All birds taken to an exhibition or show are required to show proof of pullorum clean status. There are 4 ways for an exhibitor to demonstrate pullorum clean

- Testing only the birds going to exhibition, this testing is done on **September 3<sup>rd</sup> from 9-10am** in the poultry wing of the junior fair barn. The test is good for 90 days.
- A pullorum flock test with proof of the NPIP 9-2 form.
- Birds are purchased from an NPIP hatchery. Should be accompanied by a VS 9-3 form which is good from 1 year of date of purchase - ONLY if these birds have not been commingling with non-tested birds.
- NPIP tested and certified flock with proof of an NPIP card issued via the Ohio Poultry Association.

This applies to any fancy or breeding chickens entered in the fair classes 12-21 – this does not apply to any geese, ducks, or turkeys. All entries in classes 12-21 will need to meet one of the 4 above requirements in order to show.

## 2022 LIVESTOCK AUCTION INFORMATION

The Friends of the Coshocton County Jr. Fair Livestock Auction committee is now accepting donations for the 2022 Coshocton County Jr. Fair Livestock Auction. This is a great way for those who have not been involved as buyers in recent years, want to support the auction but are not comfortable or not able to bid in person, or those who participated in Jr. Fair events in the past that would like a way give back to the current group of youth through this buyer pool. Last year we collected over \$10,000 and were able to help 55 youth during the auction or after the auction through add-ons. The funds donated to the buyer pool are used to bid, or add-on to bids for the Jr. Fair Livestock Auction. Animals that look to be sold at lower than average price for the sale are the focus. Contributors to this fund will be listed after the fair in local media outlets. We hope that you will consider supporting the Jr. Fair youth by making a donation to the Friends of the Coshocton County Jr. Fair Livestock Auction. Checks can be made payable to Friends of the Coshocton County Jr. Fair Livestock Auction. Please mail donations to Carol Hadrosky, 603 South 13th Street, Coshocton OH 43812. Donations for this year need to be received by Thursday September 29th.

## 4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! **Sign-ups for shifts are first come first serve after banner clubs.**

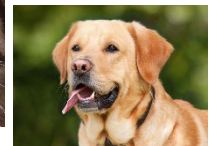
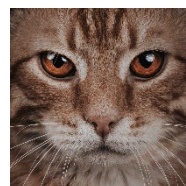


## UPCOMING DATES TO REMEMBER

TODAY	Jr. Fair Livestock Entries Due
TODAY	King & Queen Applications Due
September 3	Poultry Blood Testing, 9-10am at the Jr. Fair Arena
September 5	OSU Extension Office closed in observance of Labor Day
September 11	Preview Horse Show, 2pm
September 16	Fair Packets Ready



Don't forget to turn in your dog/cat/small animal vaccination papers. If you are taking a dog, you also need to turn in your "Permission to Participate" form. You can find all the forms [here](#).



#### **4-H Junior Leadership Club – Check out the 2022 schedule (tentative)**

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2022, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- September 12-Coshocton Grain Company (waiting confirmation)
- September 26-Decorate JL Booth
- Fair-Work in the 4-H Food Stand (community service)
- November 12-Roller/Ice Skating
- December 5-JL Ugly Sweater Christmas Party & Gift Exchange



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
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# FIGHT THE HUNGER



# STOCK THE TRAILER



**farmCREDIT**  
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**RURAL 1<sup>st</sup>**

Farm Credit Mid-America and Rural 1<sup>st</sup>® are excited to announce a challenge for local communities to help feed those in need while supporting junior fairs.

## HOW TO PARTICIPATE

- **WHAT:** Food Drive at the Coshocton County Fair
- **WHEN:** Sept. 30 thru October 6
- **WHERE:** Outside of Junior Fair Arena in Stock Trailer
- **WHO:** Coshocton County Junior Fair Board

Please help all of our local 4-H clubs and FFA Chapters support the local food pantry at the Coshocton Salvation Army.

Contest for 4-H Clubs and FFA Chapters for most items donated.

1st Prize \$250  
2nd Prize \$150  
3rd Prize \$100

## CONTEST PRIZES AND RULES

- All participating\* county fairs will receive \$500.
- Additional prizes are awarded based on total pounds donated
- 1st Place: \$5,000      2nd Place: \$3,500      3rd Place: \$1,500

\*Participation money will be awarded during the county fair, top prizes will be awarded at the conclusion of all participating county fairs.

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