

Coshocton County Livestock Evaluation & Skillathon Sign-Up

You will need to sign up for each species separately (ex. beef feeder and beef breeding you will sign up once, if you have a beef feeder and a market hog you will sign up twice)

Be sure to write down your project evaluation Date and Time! If you have any questions call the OSU Extension Office at 740-622-2265. If a time you signed up for no longer works for you, call the office so we can open that spot up for someone else - do not sign up for multiple times for the same project! If there is no spot available for your selected project call the Extension Office.

Link for evaluations https://osu.az1.qualtrics.com/jfe/form/SV_8k2ub40mKPCQR5Y

2022 FAIR ENTRIES

It's time for fair entries because fair starts in LESS THAN TWO MONTHS!! Follow the link below and click "sign in" in the upper right hand corner, this will be the only way we will be accepting fair entries. **Junior Fair Entries are due by 5pm on September 2nd**. If you have any questions, please call our office at 740-622-2265.

https://coshocton.fairwire.com/

Make sure when you sign up you are clicking "I am an Exhibitor" and click "I am a new exhibitor or have yet to register this year".

Please note that this is also the entry form for all Open Classes. You will fill out those entries on this webpage as well. The Open Class entries are due on September 17th.



COSHOCTON COUNTY JUNIOR FAIR KING & QUEEN INFORMATION

If you are interested in filling out an application for Junior Fair King or Queen, please click on the link below. Make sure you read the competition rules and fill out the application completely. Deadline to turn those applications into the Senior Fair Board Office will be Friday, September 2nd.

https://coshocton.osu.edu/program-areas/4-h-youth-development/advisorclubmember-information/member-information

Market ducks first day to hatch will be Monday, August 8 and market broilers first day to hatch will be Monday, August 15. Our office will be in contact with you as to when they arrive so that you can pick them up. Please bring a box with you when you come.



Coshocton County 4-H Endowment Grant

The Coshocton County 4-H Endowment Committee awards grants on a yearly basis to projects that benefit the community of Coshocton and the 4-H'ers involved. The committee is looking for grants that would benefit more than just the club applying for a grant. Having matching funds on a grant is also encouraged. Some examples of previous grants include:

- *Picnic tables for the fair
- *Goat barn improvements
- *Swine barn pen renovations
- *4-H Camp Ohio Leadership Hall table & chairs
- *4-H robotics team travel & program costs

If your club is interested in a project, you can find an application <u>here</u>. Application deadline is September 1, 2022.

UPCOMING DATES TO REMEMBER

August 11	Beef, Sheep & Swine Evaluation/Skillathon, Fairgrounds
August 13	Horse Evaluation/Skillathon, Educational Bldg, 1pm
August 13	Goat Preview Show, Jr. Fair Arena, 9-11am
August 17	Rabbit Evaluation/Skillathon, Educational Bldg, 6pm
August 19	Club grades, booth request forms & non-livestock entries due
August 24	Poultry Evaluation/Skillathon, Educational Bldg., 6pm
August 27	Beef Hoof Trimming, Hunter Arena, 9-11am

Items Left at Camp

We still have items that were left at camp in our office...

Attention State Fair Participants

Anyone who participated in the State Fair in a livestock AND/OR non-livestock project, please submit a picture of you and your project to our office so that we can display it at the county fair. E-mail a picture to schott.125@osu.edu

ATTENTION ADVISORS

Please don't forget to turn in your club grades, fair booth request form and non-livestock entries by Friday August 19th.

4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the



helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! Signups for shifts are first come first serve after banner clubs – this will happen at the next 4-H Advisory meeting on August 25th at 7pm in room 145 of the County Services Building. Please mark your calendars and plan to attend.

4-H Junior Leadership Club – Check out the 2022 schedule (tentative)

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2022, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- ➤ September 12-Coshocton Grain Company (waiting confirmation)
- September 26-Decorate JL Booth
- ➤ Fair-Work in the 4-H Food Stand (community service)
- ➤ November 12-Roller/Ice Skating
- > December 5-JL Ugly Sweater Christmas Party & Gift Exchange



Register for this awesome event here.
Registrations close Saturday, August 13.

When: September 3-5, 2022 10:00am - 11:00am

Where: 11461 Camp Ohio Rd St. Louisville, OH 43071

Cost: \$90 for ages 13+ \$55 for ages 4-12 Free for ages 3 & under

Who: Bring the entire family!

Price includes two nights of lodging, programming and all meals.

Family Camp provides a dynamic, economical end-of-summer family vacation with lots of opportunities for bonding, education & adventure.

