

## Coshocton County 4-H Update

August 19, 2022



### Coshocton County Poultry Evaluation & Skillathon Sign-Up

If you have not signed up for your poultry evaluation/skillathon, please make sure you do so immediately.

Be sure to write down your project evaluation Date and Time! If you have any questions call the OSU Extension Office at 740-622-2265. If a time you signed up for no longer works for you, call the office so we can open that spot up for someone else - do not sign up for multiple times for the same project! If there is no spot available for your selected project call the Extension Office.

Link for evaluations [https://osu.az1.qualtrics.com/jfe/form/SV\\_8k2ub40mKPCQR5Y](https://osu.az1.qualtrics.com/jfe/form/SV_8k2ub40mKPCQR5Y)

#### 2022 FAIR ENTRIES

It's time for fair entries because fair starts in LESS THAN TWO MONTHS!! Follow the link below and click "sign in" in the upper right hand corner, this will be the only way we will be accepting fair entries. **Junior Fair Entries are due by 5pm on September 2nd.** If you have any questions, please call our office at 740-622-2265.

<https://coshocton.fairwire.com/>

Make sure when you sign up you are clicking "I am an Exhibitor" and click "I am a new exhibitor or have yet to register this year".

Please note that this is also the entry form for all Open Classes. You will fill out those entries on this webpage as well. The Open Class entries are due on September 17th.



#### COSHOCTON COUNTY JUNIOR FAIR KING & QUEEN INFORMATION

If you are interested in filling out an application for Junior Fair King or Queen, please click on the link below. Make sure you read the competition rules and fill out the application completely. Deadline to turn those applications into the Senior Fair Board Office will be Friday, September 2<sup>nd</sup>.

<https://coshocton.osu.edu/program-areas/4-h-youth-development/advisorclubmember-information/member-information>

## 2022 LIVESTOCK AUCTION INFORMATION

The Friends of the Coshocton County Jr. Fair Livestock Auction committee is now accepting donations for the 2022 Coshocton County Jr. Fair Livestock Auction. This is a great way for those who have not been involved as buyers in recent years, want to support the auction but are not comfortable or not able to bid in person, or those who participated in Jr. Fair events in the past that would like a way give back to the current group of youth through this buyer pool. Last year we collected over \$10,000 and were able to help 55 youth during the auction or after the auction through add-ons. The funds donated to the buyer pool are used to bid, or add-on to bids for the Jr. Fair Livestock Auction. Animals that look to be sold at lower than average price for the sale are the focus. Contributors to this fund will be listed after the fair in local media outlets. We hope that you will consider supporting the Jr. Fair youth by making a donation to the Friends of the Coshocton County Jr. Fair Livestock Auction. Checks can be made payable to Friends of the Coshocton County Jr. Fair Livestock Auction. Please mail donations to Carol Hadrosky, 603 South 13th Street, Coshocton OH 43812. Donations for this year need to be received by Thursday September 29th.



Don't forget to turn in your dog/cat/small animal vaccination papers. If you are taking a dog, you also need to turn in your "Permission to Participate" form. You can find all the forms [here](#).



## UPCOMING DATES TO REMEMBER

- |           |                                                                                                                                             |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|
| August 19 | Club grades, booth request forms & non-livestock entries due                                                                                |
| August 19 | Market Duck & Market Broiler Ownership & NPIP papers due. If you purchased through the OSU Extension Office, we already have these on file. |
| August 24 | Poultry Evaluation/Skillathon, Educational Bldg., 6pm                                                                                       |
| August 27 | Beef Hoof Trimming, Hunter Arena, 9-11am                                                                                                    |

### Items Left at Camp

We still have items that were left at camp in our office..

### Attention State Fair Participants

Anyone who participated in the State Fair in a livestock AND/OR non-livestock project, please submit a picture of you and your project to our office so that we can display it at the county fair. E-mail a picture to [schott.125@osu.edu](mailto:schott.125@osu.edu)

## ATTENTION ADVISORS

Please don't forget to turn in your club grades, fair booth request form and non-livestock entries by Friday August 19<sup>th</sup>. Also, do not forget to sign up for a time slot to have your club guard the youth building.

### 4-H FOOD STAND INFORMATION

The 4-H Food Stand will once again be serving this year at the fair! You can find the food stand in Hunter Arena. Each club takes a turn serving in the food stand during the fair. Proceeds from the food stand go directly to the 4-H Advisory which budgets money each year towards these things: 4-H Camp Scholarships (\$5500), Adult Awards HOF (the plaques in the youth building), Evaluation Days/Skillathon/Banner Club (The food that is provided to all the helpers as well as many awards and fair tickets), Horse Committee (judge for our PAS state fair tryouts), 4-H Promotion (during 4-H Week and more), Shooting Sports, 4-H Camp Ohio, Youth Support (Ohio 4-H Conference and more). All proceeds go directly back into our county 4-H program so please stop by Hunter Arena during the fair and support 4-H! **Sign-ups for shifts are first come first serve after banner clubs – this will happen at the next 4-H Advisory meeting on August 25<sup>th</sup> at 7pm in room 145 of the County Services Building. Please mark your calendars and plan to attend.**



### 4-H Junior Leadership Club – Check out the 2022 schedule (tentative)

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2022, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- September 12-Coshocton Grain Company (waiting confirmation)
- September 26-Decorate JL Booth
- Fair-Work in the 4-H Food Stand (community service)
- November 12-Roller/Ice Skating
- December 5-JL Ugly Sweater Christmas Party & Gift Exchange

### Coshocton County 4-H Endowment Grant

The Coshocton County 4-H Endowment Committee awards grants on a yearly basis to projects that benefit the community of Coshocton and the 4-H'ers involved. The committee is looking for grants that would benefit more than just the club applying for a grant. Having matching funds on a grant is also encouraged. Some examples of previous grants include:

- \*Picnic tables for the fair
- \*Goat barn improvements
- \*Swine barn pen renovations
- \*4-H Camp Ohio Leadership Hall table & chairs
- \*4-H robotics team travel & program costs

If your club is interested in a project, you can find an application [here](#). Application deadline is September 1, 2022.



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES