



# HEAD HANDS HEART HEALTH



## Coshocton County Special Interest and Family and Consumer Science Project Evaluation Sign-Ups

If you have not signed up for your special interest or FCS project evaluation, please do so immediately. If you have dropped a project, please contact the OSU Extension Office so that we can update our system.

Evaluations will take place on Tuesday, July 12 at the Coshocton Christian Tabernacle.

Link for evaluations [https://osu.az1.qualtrics.com/jfe/form/SV\\_bxBgmmulmnCKjOK](https://osu.az1.qualtrics.com/jfe/form/SV_bxBgmmulmnCKjOK)

## Coshocton County Livestock Evaluation & Skillathon Sign-Up

You will need to sign up for each species separately (ex. beef feeder and beef breeding you will sign up once, if you have a beef feeder and a market hog you will sign up twice)

Be sure to write down your project evaluation Date and Time! If you have any questions call the OSU Extension Office at 740-622-2265. If a time you signed up for no longer works for you, call the office so we can open that spot up for someone else - do not sign up for multiple times for the same project! If there is no spot available for your selected project call the Extension Office.

Link for evaluations [https://osu.az1.qualtrics.com/jfe/form/SV\\_8k2ub40mKPCQR5Y](https://osu.az1.qualtrics.com/jfe/form/SV_8k2ub40mKPCQR5Y)

## UPCOMING DATES TO REMEMBER

July 10	Demonstration Contest
July 12	FCS & Special Interest Evaluations, Coshocton Christian Tabernacle
July 14	Small Animal & Cat Evaluations, County Services Building
July 18	Goat Evaluation/Skillathon, Education Building at the fairgrounds
July 21	Dog Evaluation/Skillathon, County Services Building
July 21	Dairy Evaluation/Skillathon, County Services Building
July 27	Llama Evaluations, County Services Building



**Mark Your  
Calendar**

Dates to  
Remember

## Coshocton County 4-H Endowment Grant

The Coshocton County 4-H Endowment Committee awards grants on a yearly basis to projects that benefit the community of Coshocton and the 4-H'ers involved. The committee is looking for grants that would benefit more than just the club applying for a grant. Having matching funds on a grant is also encouraged. Some examples of previous grants include:

- \*Picnic tables for the fair
- \*Goat barn improvements
- \*Swine barn pen renovations
- \*4-H Camp Ohio Leadership Hall table & chairs
- \*4-H robotics team travel & program costs

If your club is interested in a project, you can find an application [here](#). Application deadline is September 1, 2022.

### 4-H Junior Leadership Club – Check out the 2022 schedule (tentative)

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2022, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- July 12-Evaluations (we will need JL's to help with this event) Contact Alonna
- July 23-Wood's Tall Timber Resort
- August 1-Back to School Backpack Kits (community service)
- September 12-Coshocton Grain Company (waiting confirmation)
- September 26-Decorate JL Booth
- Fair-Work in the 4-H Food Stand (community service)
- November 12-Roller/Ice Skating
- December 5-JL Ugly Sweater Christmas Party & Gift Exchange



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

**CFAES**

# 2022 Ohio 4-H's Got Talent Show!

**Saturday  
August**

**06**

**6:00 p.m.**

**Lausche Youth Center  
at the  
Ohio State Fair**

Are you a singer, dancer, actor or...?  
Showcase your talent at the Ohio State Fair!

Individuals or groups can apply for one of 12 acts to appear on stage. Open to Ohio 4-H members. Find all the details at [go.osu.edu/OH4HTalent](https://go.osu.edu/OH4HTalent) or email Justin Bower at [bower.183@osu.edu](mailto:bower.183@osu.edu). Register by 11:59 pm on July 17.



**THE OHIO STATE UNIVERSITY**  
EXTENSION



Register by  
11:59 pm on July 17, 2022  
<https://go.osu.edu/OH4HTalent>

**College of Food, Agricultural, and Environmental Sciences**

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# SATURDAY, SEPT 3

7:30 PM KICKOFF | LOWER.COM FIELD

## 4-H NIGHT

AT LOWER.COM FIELD

### \$33

Upper Endline  
(\$45 value)

### \$40

Lower Endline  
(\$53 value)

- Save 25% over regular ticket rate
- Place 1 deposit for your Club to sit together at the match
- Clubs are encouraged to wear their Club shirt to the match
- Columbus Crew will be celebrating Kick Childhood Cancer

Night Pres. by Vertiv

## BUY TICKETS

DEADLINE TO ORDER: 08/10/2022

QUESTIONS

CONTACT: Brendan Handy at 614-447-4272

BHandy@ColumbusCrew.com

lower.com **FIELD** **EST. 1996**

TICKETS ARE LIMITED, SUBJECT TO AVAILABILITY AND PRICE CHANGE. OFFER NOT VALID ON THE DAY OF MATCH.





VS



# SUNDAY, SEPT 18

1:00 PM KICKOFF | LOWER.COM FIELD

## 4-H DAY

at Lower.com Field

### \$38

Upper Endline  
(\$50 value)

### \$46

Lower Endline  
(\$60 value)

- Save 25% over regular ticket rate
- Place 1 deposit for your Club to sit together at the match
- Clubs are encouraged to wear their Club shirt to the match
- Columbus Crew will be celebrating Hispanic Heritage Night

## BUY TICKETS

DEADLINE TO ORDER: 09/01/2022

QUESTIONS

CONTACT: Brendan Handy at 614-447-4272

or BHandy@ColumbusCrew.com

lower.com **FIELD** **EST. 1996**

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