

Coshocton County  
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Coshocton, OH 43812

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To: Beef 4-H Members

Hi,

The Coshocton County 4-H Beef evaluations will be held August 8th on our fairgrounds. The beef evaluation will be held in conjunction with the sheep and swine evaluations this year.. Any member unable to attend the evaluation may be pre-evaluated for a participation ribbon may contact only Scott Haines, Ron Seitz, or Scott Graves. All members must have up-to-date records on the night of evaluation. Books not complete at the evaluation will result in an incomplete project and not eligible to show.

We will be returning to the Beef Skillathon held in conjunction with project evaluation consisting of a book check and interview. Participants are no longer required to either attend a clinic or complete the skillathon stations; however, they must complete the skillathon stations in order to be eligible for premier exhibitor on August 8th.

Again this year, members who are NOT taking a beef project for the first time will only be required to complete the Coshocton County 4-H Livestock Record book (available at the Extension Office). These members should bring their project book and past record books with them in a 3-ring binder. Any member that does not have their past project book will be required to complete a new project book for this year. The Coshocton County 4-H record book is not valid for exhibitors at the Ohio State Fair who need to have their project book evaluated.

## Rule Changes

- **All Livestock**
  - **Add Rule #54 "There is to be no personal video surveillance equipment inside the buildings outside of fair board approved equipment."**
  - **Remove #24 in general rules "In the Supreme Showmanship Classes, half of all participants will be placed, up to a maximum of 10 placings"**
  - **Modify rule #33 from general rules "Grooming of all Jr. Fair animals is limited to the member, any junior fair exhibitors, parents/guardians, siblings, and grandparents of the exhibitor, and advisors in Coshocton County. Rule applies to all junior fair animals during the entire week of the fair."**
- **Beef**
  - **Class Change**
    - **Add dairy steer class as class 3 under market beef show, add classes (steers, feeders).**
  - **Rule Change**
    - **Remove "All animals must weigh a minimum of 900 pounds at time of fair" from rate of gain area.**

**Your project advisor must sign and date the front cover of your project record book to confirm the records are current and up-to-date. It is your responsibility to show your up-to-date book to your advisor a few days before your evaluation/skillathon.**

**Remember:**

- **It is critical that you closely check the withdrawal period for all dewormers, all medications, and medicated feeds so that cattle are taken off the items in time. Any animal not meeting required withdrawals will NOT be allowed to sell. Be sure to talk with your veterinarian if you have questions.**
- **The Premier Beef winner will be determined by skillathon score, showmanship placing and market or breed class placing. To be eligible to compete for this award, members must complete the skillathon on August 8<sup>th</sup>.**
- **Deadline for entries is a hard deadline – no late entries**
- **Cattle Hoof Trimming is scheduled for August 24<sup>th</sup> @ 9:00 am in Hunter Arena.**
- **Market steers, beef breeding, and feeder calf entries do not need health papers for the county fair, but will be visually inspected by a veterinarian.**
- **Feeder calves are encouraged to be vaccinated at least 21 days before the start of the fair for IBR and PI3, BVD, seven-way Clostridia, and treated for internal parasites with Eprinex.**
- **Beef key leaders are Scott Graves (622-5018), Ron Seitz (623-3703), and Scott Haines (740-334-9236) with Beef Representative on the 4-H Advisory Committee being Scott Haines (740-334-9236). These resources will be willing to help you with your beef project.**

Wishing you a successful year with your beef projects!

Sincerely,  
Scott R. Haines  
Coshocton Beef Representative