

2022

Coshocton County 4-H

Owner's Manual

Your Guide to a Successful 4-H Club Experience

The Price of Greatness is Responsibility.
-Sir Winston Churchill



Disclaimer

Failure to read and understand provided information, including this Owner's Manual and 4-H Weekly Update e-mails, is not an acceptable reason for unmet deadlines or requirements.

Please remember that communication is a two way street - ask your club volunteers or the OSU Extension Office for help if you feel like you are missing something.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

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OSU Extension - Coshocton County

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Introduction to Coshocton County 4-H

4-H is a non-formal educational, youth development program offered to individuals age 5 and in kindergarten to age 19 (eligibility ends December 31 the year he or she turns 19.) Ohio 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. 4-H programs focus on active involvement and quality experiences that stimulate lifelong learning of values and skills. 4-H members and program participants learn valuable lessons in leadership, communication and collaboration while increasing their knowledge related to a variety of topics. Youth can participate in 4-H through clubs, camps, school programs and short-term experiences.

In Coshocton County, more than 600 youth participate in community clubs led by approximately 170 adult volunteers. Youth ages 5 and in Kindergarten through 2nd grade engage in group-oriented learning experiences as a 4-H Cloverbud. More than 200 different 4-H projects are available to members age 8 and in the 3rd grade or age 9 and in any grade through age 19. 30 4-H clubs are located throughout the county.

Each year, more than 200 campers and counselors attend Coshocton County 4-H Junior Camp at 4-H Camp Ohio in St. Louisville, Ohio. 4-H professionals, adult volunteers and trained 4-H teen counselors conduct a variety of learning experiences for campers during the five day, four night residential camping experience.

Leadership for the 4-H Junior Camp is provided by Jenny Strickler, Extension Educator, 4-H Youth Development (strickler.60@osu.edu).

Coshocton County 4-H also offers a variety of school enrichment and community outreach programs, including Chick Quest, Rockets, and Afterschool Ag. Leadership for school and special interest programs is provided by Alonna Hoffman, Program Assistant, 4-H Youth Development/Agriculture and Natural Resources.

The 4-H Motto

"To Make the Best Better."

The 4-H Motto refers to each member. It means that each member will do the "Best" that he/she possibly can in whatever is attempted. The member will then strive to improve the next time so his or her initial "Best" becomes "Better." The 4-H motto encourages members to stretch their abilities and capacities to reach greater achievement within their own potential.

The 4-H Pledge

*"I pledge my Head to clearer thinking,
my Heart to greater loyalty,
my Hands to larger service, and
my Health to better living,
for my club, my community, my country, and my world."*

The 4-H Emblem

The 4-H emblem is a highly valued mark within our country's history. As such it was granted a very unique status; it is in a category similar to the Presidential Seal and the Olympic emblem. It is protected by the federal government and is under the responsibility and stewardship of the Secretary of Agriculture. The "18 USC 707" marking that appears along the right lower left is coding that protects the use of the clover.



The 4-H Colors

Green and White

Green is nature's most common color and represents youth, life and growth.

White symbolizes purity and high ideals.

Community Club Volunteer & Member Guidelines

Alcohol, Tobacco and Illegal Drug Policy

- Possession or use of alcohol or illegal drugs at 4-H sponsored activities is prohibited.
- Tobacco product possession and use by 4-H youth participants is prohibited at all 4-H sponsored activities.
- Tobacco use by adults during 4-H sponsored events is discouraged and should only be done in designated areas and not in view of youth participants.

Volunteer Guidelines

- Adults who desire to volunteer their time, energy and talents to Ohio State University Extension and the Coshocton County 4-H program must successfully complete the volunteer selection process. Applications are available on our website and at the Extension Office. All new applications are due by February 25 of the year to begin volunteer service. All steps of the volunteer selection process must be completed by March 15. All enrollments are due by April 29, 2022.
- The Ohio State University requires volunteers to self-disclose criminal convictions within three business days of the conviction. 4-H volunteers are required to disclose their convictions to the county 4-H Educator.
- Volunteers who have a break in volunteer service will be required to complete the Volunteer Selection Process prior to working with 4-H members in the future.
- The Ohio State University Policy 1.50 requires all volunteers to complete a fingerprint rescreening process every four years and complete an annual child neglect and abuse training to maintain their approved volunteer status. Volunteers must complete an in-county Mandatory Volunteer Training annually to remain a volunteer.

4-H Membership Across County Lines Policy

Youth are expected to affiliate with the 4-H program in their county of residence or receive approval for membership outside their county of residence. **Request forms are available online or in our office.**

In order to affirm Ohio State University Extension's position concerning 4-H cross county lines (and/or cross state lines) membership, the following philosophy and process statements are provided:

1. 4-H membership in two counties (and/or two states) is not permitted.
2. Cross state lines membership has the same considerations as cross county lines membership.
3. When the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county. Previously approved cross county lines or cross state lines memberships are revoked.
4. In situations where membership in a county other than the county of residence is desired, the 4-H professionals in both counties must be in agreement regarding the application. The agreement, based on their professional judgment in accord with the mission, does not supersede item 3 above.
5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.
6. Should families own residences in more than one county, the county of residence is determined by the public school system in which the youth would be enrolled, regardless of actual attendance.
7. Parents, guardians, and youth should become familiar with all policies, procedures, and guidelines for the county in which membership is requested. Some Ohio counties limit participation in the county junior fair to those who reside in the county.
8. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements, should be brought to the attention of the Ohio 4-H Youth Development assistant director or associate state leader to identify a course of action in these special situations.
9. The decision to allow or deny cross county lines membership is made by the county 4-H professionals in the county of request and the county of residence, and is fully supported by the state organization.

4-H Member Guidelines

- 4-H membership begins when youth are at least 8 and enrolled in 3rd grade or 9 and in any grade as of January 1 of the current year and ends December 31 of the year in which an individual attains the age of 19.
- Members are responsible for meeting all deadlines and requirements for participation. Failure to meet a deadline or requirement may result in the status of member not in good standing or ineligibility for Junior Fair participation and other opportunities. OSU Extension is not responsible for missed deadlines. All information is published in advance. If you are uncertain of a deadline or requirement, contact the Extension Office.
- A 4-H member in good standing:
 - * Must be enrolled in a club and have project enrollment submitted to the Extension Office by the enrollment deadline of the current year.
 - * Must complete at least one project in order to receive credit for the year in 4-H.
 - * Must follow the Ohio 4-H Code of Conduct as agreed to during enrollment.
 - * Clubs may implement additional requirements in their club bylaws. (Examples: participation in a community service project, fundraiser or special activity; completion of a demonstration; participation in Livestock Skillathon)

4-H Project Completion Guidelines

4-H projects must be judged at the county level to be completed. 4-H projects completed must be separate and different from those carried in other organizations, for a grade or credits, such as FFA, FCCLA, Boy Scouts, Girl Scouts and school.

Special Interest & FCS related Projects

Youth must complete and have their project judged, whether it be pre-judging, at evaluation days or having it post-judged.

Pre-Judging

Must be completed before evaluation day. Please call the OSU Extension Office and we will direct you to the appropriate volunteer to judge your project. Pre-judged projects are not eligible for county placings or state fair participation.

Evaluation Days

July 12, Coshocton Christian Tabernacle

Post-Judging

Post-judging is discouraged but in the rare case that it needs to take place, please contact our office. Post-judging MUST be complete before August 19th. Post-judged projects are not eligible for county placings or state fair participation.

Special Interest & FCS related projects must be completed to be eligible for exhibition at the Coshocton County Fair.

Livestock Projects

Youth can complete livestock projects (including horses), in the following ways. Volunteers should review livestock books within their club.

Pre-Judging

Must be completed before evaluation day. Please call the OSU Extension Office and we will direct you to the appropriate volunteer to judge your project.

Livestock Skillathon

Youth may be judged at their respective book check/evaluation/skillathon.

Post-Judging

Post-judging is discouraged but in the rare case that it needs to take place, please contact our office. Post-judging MUST be complete before August 19th. Post-judged projects are not eligible for county placings or state fair participation.

Livestock projects must be evaluated in order to be considered complete. The skillathon portion of the evaluation is not mandatory, however is encouraged.



Accommodations for Youth with Special Needs

4-H welcomes and encourages youth with special needs to participate and will make reasonable accommodations for these youth. The **Winning 4-H Plan** enables youth to tailor the 4-H project experience to their needs and helps maintain a positive relationship between the youth's family, 4-H volunteers and the county 4-H professionals.

Youth must submit a Winning 4-H Plan Request Form to the Extension Office by the county's enrollment deadline. A county 4-H professional will review the request and contact you with questions as needed. Requests for accommodations are considered on a case-by-case basis. The 4-H professional will consider whether making accommodations fundamentally alters the event or provides a significant advantage or disadvantage to anyone participating. Judges are expected to follow procedure for accommodations and they may modify regular procedures to accommodate requests.

The 4-H professional will complete a Winning 4-H Plan Accommodation Form and send the completed document to the family to be stapled in the front cover of a youth's project book. The 4-H professional will share appropriate information with judges and volunteers to help facilitate the youth's judging experience.

Members who have previously submitted a request form do not need to submit again. Please contact the Extension Office directly to request changes for the current year. If no changes are requested, accommodations will be listed as

Cloverbud Guidelines

- 4-H Cloverbud membership begins when a child has reached age 5 and is enrolled in kindergarten as of January 1 of the current year.
- Cloverbud members who meet the Cloverbud Guidelines may exhibit one item created at a Cloverbud Club meeting at the Coshocton County Fair. There is a designated Cloverbud booth to display these items.
- Cloverbud members are not eligible for any competitive 4-H events or activities such as participation in projects, residential camps and fundraisers.



4-H Enrollment Instructions

Volunteers and members will enroll themselves into the 4-H Online database. No paper enrollment forms are required or accepted. Youth and their parents should complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child. **Volunteers are encouraged to provide assistance, but should not complete an enrollment for a child outside their own family.**

All enrollments must be submitted by the April 29 enrollment deadline so they can be reviewed and approved by the Extension Office.

If you have questions about enrollment, please contact the Extension Office.

4HOnline Enrollment Tips

Members

Family/Member Profiles

If you are unable to find a 4-H family please call the Extension Office. It is possible the family email is different than what you remember.

Once a member is 18 years old should they select 'youth' or 'adult' status?

4-H is a youth program so even though a member has turned 18, they should still select 'youth'. Selecting 'adult' will designate them as an adult volunteer needing a background check and require them to call the Extension Office for assistance to have their record reset. They will then need to resubmit their enrollment selecting the youth status.

Can someone else complete your online enrollment for you?

Youth along with a parent/guardian should complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child. **Volunteers are encouraged to provide assistance to families, but should never complete an enrollment for a child outside their own family. Login passwords should not be shared with volunteers or other members of your club.**

Only clubs and projects you are participating in this year should be listed on your member record.

If you join a new club, be sure and delete the previous club before adding projects. Any project listed that you are not enrolling in this year should also be deleted.

LIVESTOCK PROJECT REMINDER: Any entries you plan to make for the Ohio State Fair and/or the Coshocton County Fair must match the projects in which you are enrolled in 4-H.

Start early! Submitting your enrollment early allows the OSU Extension Office time to help members who may need to make corrections or need assistance.

Volunteers

NEVER REJECT A MEMBER!

If someone shows up on your roster you can't identify, call the Extension Office and we will contact them to see if the wrong club was selected or give them club contact information if they were trying to join your club. If there is a problem with a member returning/joining your club, we can assist you in addressing that as well.

Club Name and Projects

Remind members to delete any projects from the previous year that they are not taking for another year. The projects listed should only be the ones members are taking in the current year. If a member has changed 4-H clubs, make sure only current active clubs are listed.

Questions?

When in doubt, contact the OSU Extension Office for help!

Office phone: 740-622-2265

Email: smith.3516@osu.edu or strickler.60@osu.edu

Health & Safety Speaking

Health & Safety Speaking, 4-H Topic, & Living History Sunday, June 5, 2022, 6pm, The Frontier Power Room

HEALTH & SAFETY SPEAKING- county contest with option for area & state competition

Junior Individual Division: ♦ 8-13 yrs as of 1/1/14---Speeches 2 ½ - 3 ½ min.

Senior Individual Division: ♦ 14 yrs & older as of 1/1/14---speeches 4 - 5 1/2 minutes. No props, costumes, or posters allowed in either individual division.

Team Talk/Skit Contest of 2-5 members. Skit of 5-8 minutes is required and created/prepared by the members on a topic of health or safety reflecting family living in the home, farm, highway, or public place. Use of props is allowed in skit competition only, however no posters or printed material. Trademarked or "brand names" of products should not be used on props, costumes, or mentioned in the skit. **Each team member must have a speaking part of at least 1 minute** . Costumes allowed as long as members are fully clothed and wearing shoes.

**Participants may be selected to advance to the Area III Health & Safety Speaking Contest. Area winners advance to the Ohio State Fair contests in July at the Ohio State Fairgrounds in Columbus.

4-H TOPICS—4-H PROJECT or 4-H ACTIVITY (camp, horse, environmental, modeling, etc.)

**Topics on health or safety must participate in the Health & Safety Speaking Contest. **

Junior Individual Division: ♦ 8-13 yrs. as of 1/1/13---Speeches 2 ½ - 3 ½ min.

Senior Individual Division: ♦ 14 yrs. & older as of 1/1/13---Speeches 4 - 5 ½ min.

**No further competition in this contest beyond county level.

4-H LIVING HISTORY - Participants must be taking the 4-H Living History project

One Division: ♦ Ages 8-18 years as of 1/1/13 --- Speeches 3 ½ - 5 minutes.

Participants are encouraged to appear in period appropriate clothing and use historic props. **No further competition in this contest beyond county level.

CLOVERBUD RECITALS – non-competitive; all participants receive a participation memento Cloverbuds start by reciting the 4-H Pledge with hand motions and the 4-H Motto. An adult or older 4-H member may sit in the front row to prompt Cloverbud(s) if necessary. See the Cloverbud Speaking Fact Sheet for information about the 2nd and subsequent presentations. Cloverbuds will receive a participation memento at the end of the evening. **Cloverbud presentations do not count toward speaking incentive awards.** We want Cloverbuds to see other 4-Hers in successful speaking opportunities and to become comfortable speaking in front of a friendly audience.

Demonstration Contest

Demonstration Contest Sunday, July 10, 2022, 6pm, The Frontier Power Room

All ages are figured on January 1st of the current year

Junior Individuals ♦ 8-11 yrs - presentations 6-9 minutes without technology

Junior Team (of 2) ♦ 8-11 yrs - presentations 6-9 minutes without technology

Intermediate Individuals ♦ 12-13 yrs - presentations 9-12 minutes with or without technology

Intermediate Team (of 2)♦ 12-13 yrs - presentations 9-12 minutes with or without technology

Senior Individual ♦14 – 18 yrs - presentations 9-12 minutes with or without technology

Individuals and teams may be selected by contest judges to participate at the Ohio State Fair Communications Contest on (given at a later date) at the state fairgrounds in Columbus.

Still Project Requirements

FCS & Special Interest Judging - Tuesday, July 12, Coshocton Christian Tabernacle

- **Project Completion:** In order to have the opportunity to be selected for county awards or the Ohio State Fair, youth are required to participate in FCS/Special Interest Judging. Alternate project completion options can be found on page 5. Exhibiting at the county fair is not a requirement for membership.
- **Preparing for Judging:** To assist 4-H members in preparing for project judging and to provide for a positive experience during project judging and exhibiting, the following suggestions are given:
 1. Be sure members are aware of and understand what they are expected to bring to judging. Requirements are listed for all FCS/Special Interest projects. Some books are for multi-year projects. Members are only required to complete activities for one year. Members should be able to discuss/answer questions about the information in the project book as well as the items brought to judging. An educational display will depend on the project but may include items such as a poster depicting an activity from the project, scrapbook, or outfit made by the youth.
 2. Have experienced club members discuss the process of judging and the interview process with other 4-H members and their parents, prior to judging.
 3. Member's appearance should be neat and clean and they should dress as they would for a job interview or special presentation at school.
 4. Pre & post-judging opportunities can be arranged. Projects evaluated at this time are not eligible for county awards or state fair selection. Please call the Extension Office if you need to be pre or post-judged.
 5. Projects that are used for school requirements cannot be used as a 4-H project. For example: a woodworking project completed for a grade at school can not be used as a 4-H project; a science fair project can not be used as a 4-H project, etc.
- **Award Selection:** Each member participating in project judging will receive a project grade based on project guidelines outlined in this document. Grades will be Superior, Excellent, Very Good, Good and Fair. Many projects are eligible for competition at the Ohio State Fair.
- **Preparing for County Fair Exhibition:** Projects will be displayed in the club booth in the Youth Building. Club advisors should schedule a time to meet with members and decorate their club booth. You can find decorating times on our website and in the Coshocton County Fair Premium book. Projects will be released at 8:00am the Friday after the fair.
- **Project Grade:**
 - F- Fair** - Work not necessarily as complete as it should be: some effort made to complete work; needs constant assistance and supervision in order to do work.
 - G - Good** - Works toward fulfilling requirements; average effort exhibited; needs assistance and supervision often.
 - VG- Very Good** - Completes work; knowledgeable about work completed; exhibits evidence of having done own work.
 - E – Excellent** - Work exceeds requirements; attention given to details; perceptive about work at all levels of completion; takes own initiative in completing work.
 - S- Superior** - Shows extra effort initiative with work completed; regularly seeks extra work to expand knowledge; follows through on tasks without direct supervision.

Project Requirements (continued)

**Denotes State Fair Project*

About 4-H

Project #91 Discovering 4-H: Bring completed book, written summary and an educational display.

Project #92 4-H Around the Globe: Bring completed book, written summary and an educational display.

Animal Sciences

Project #173 Horseless Horse: Designed for all ages, not intended to be completed in one year (date completed work each year.) Complete General Project Requirements as listed in book. Project is judged with special interest projects.

Dog Projects

Permission to Participate Form: All youth enrolling in 4-H dog projects (except 200 All About Dogs) are required to complete and submit the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document. The form can be found on our website under 4-H Youth Development, Animals/Livestock. This document must be signed each year a youth enrolls in a 4-H dog project and is to be kept on file at the Extension Office. It is also recommended the 4-H club volunteer keep a signed copy.

Project #200* All About Dogs: This project is designed for beginning-level members who may or may not have a dog. Bring your completed project book to evaluations/skillathon.

Project #201D* You and Your Dog: Bring completed book to evaluations/skillathon. Members also need *#201R Dog Resource Handbook* to complete this project.

#201O Dog Obedience, #201P Dog Performance, #201S Dog Showmanship, #201W Working Dogs: Bring completed book to evaluations/skillathon. Members also need *#201R Dog Resource Handbook* to complete these projects. Youth enrolled in these projects can enter the State Fair Dog Show. Entry forms and State Fair information can be found on the Ohio State Fair website: <https://ohiostatefair.com/>. State Fair entries must be submitted by the exhibitor directly to the Ohio State Fair by June 20. Late entries will be charged a significant fee.

Project #202 Dog Achievement: To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities. Bring completed record pages and an educational display. Do not bring dog to judging. Members also need *#201R Dog Resource Handbook* to complete this project.

Cats/Small Animal Projects

Project #215* Cavy Project: Bring completed book to evaluations/skillathon. Members also need *#215R Cavy Resource Handbook* to complete this project.

Projects #216* Cat I – Purrfect Pals, #217* Cat II – Climbing Up, #218* Cat III – Leaping Forward: Bring project book to evaluations/skillathon. Each project can be taken three years and the same project book can be used each year.

Project #220* Pocket Pets Project and Record Book: Bring book (complete the appropriate sections) to evaluations/skillathon. Members also need *#220R Pocket Pets Resource Handbook* to complete this project.

Project #230 4-H PetPals (Group Project): Bring completed book, educational display, facility visit bag and PetPal animal.

Clothing & Textile Science

A 4-H member who takes more than one clothing project must complete separate learning experiences related to each, including creating a separate, complete, total look outfit for EACH project. Using items from two or more projects to form one outfit will not be considered as "completion" of either project; i.e.: a top for one outfit cannot be used with another project. Youth must wear the garment(s) they made for the project during judging in order for the judge to be able to properly evaluate the fit.

Project #406* Clothes for High School & College: Bring completed project book, pattern and model outfit. Construct an outfit with a minimum of two pieces or a one piece garment with sleeves, plus some other style detail not tried before. Also bring three clothing items from your wardrobe that you repaired.

Project #407* Accessories for Teens: Model accessory made for project (such as bag/purse, belt, cummerbund, footwear, shoe covers, hat, gloves, jewelry, removable collar, dickey, jabot, scarf, tie, muffler, shawl, socks/hosiery or suspenders) with assembled outfit. Bring pattern (if used) and completed project book.

Project #408* Creative Costumes: A costume from one of these categories: historical, ethnic/cultural, theatrical, or special interest. Bring completed project book, pattern and model costume.

Project #409* Sew Fun: Bring completed project book, pin cushion, pattern and model outfit with a fully elastic-waisted skirt, shorts, pants or capris.

Project #410* Designed by Me: Bring completed project book and model the sweatshirt, t-shirt, button-down shirt or simple jacket. Add 2 embellishment methods to show your style.

Project #411* em•bel•lish: A 4-H Guide to Wearable Art: Bring completed book and model one embellished garment.

Project #412* Sew for Others: Have person model complete outfit made for them or bring the three different garments adapted for a person with special needs. Bring pattern and completed project book.

Project #413* Sundresses and Jumpers: Model sundress or jumper. Bring pattern and completed project book.

Project #415* Ready, Set, Sew Active!: Model completed outfit. You must construct at least one garment in the outfit. Bring pattern and completed project book.

Project #417* Dress Up Outfit: Model garment accompanied by appropriate accessories. Make at least one dress up garment to be worn as part of a total dress up outfit.

Project #418* Loungewear: Model a loungewear outfit to wear over garments you make or buy. Bring pattern and completed project book.

Project #419* Terrific Tops: Model top that you constructed, plus rest of assembled outfit. Halter tops are NOT acceptable. Bring pattern and completed project book.

Project #420* Outerwear for Anywhere: Model coat, jacket, or other outer garment constructed with other clothing to complete outfit. Bring pattern, completed project book.

Project #424* Clothing for Middle School: Bring completed project book, pattern and model outfit. For the outfit, youth must make either at least one garment with sleeves OR a skirt or pants plus a top, such as a vest, collarless jacket, sweater, blouse, or other top with or without sleeves.

Project #425* Look Great for Less: Bring completed project book and model an inexpensive outfit that uses creativity and resourcefulness.

Project #426* Clothing for Your Career: Model outfit constructed with at least 2 pieces appropriate for a job, volunteer, work, or an interview. (suit, uniform, work outfit) Bring pattern, completed project book and 2 alterations to show judge.

Project #430* Shopping Savvy: Wear an assembled outfit for judging based on knowledge gained from project. Bring completed project book.

Project #432M Sewing & Textile Master (non-clothing): Bring completed project guide and one non-clothing fabric item. Visit <https://ohio4h.org/booksresources> to download the project guide.

Communication

Project #377* Finding Your Voice: Public Speaking Made Easy: Bring completed book and tabletop exhibit.

Collecting

Project #496* My Favorite Things: Bring completed book and collection records, item or display with two of the activities in the collectibles sampler. (pg 4)

Creative & Leisure Arts

Project #492* Cake Decorating: Bring completed book and an actual cake, cupcake or Styrofoam base for a cake that is decorated and demonstrates the decorating skills and techniques for your level. (*For fair exhibit youth may not exhibit real food products, youth must exhibit an educational poster, photo story or project scrapbook.*)

Fine Arts

Projects #498* Quilting the Best Better, #499* You Can Quilt!: Bring completed book and completed mini quilt.

Project #592* Get Started in Art: Bring completed book and one original art project, as well as scrapbook or other educational display.

Project #593* Seeing Through Graphic Design: Bring completed project book and portfolio. Portfolios should be in a notebook or folder and include a cover sheet with the youth's name, 4-H age and project name, and include the items listed in the project book for each activity (design a letter, create icon, sample page layout, etc.).

Genealogy

Project #442* Family History Treasure Hunt: Bring completed project book, correspondence log, research journal, pedigree charts, family group sheets with documentation of your research. The project is designed for 3 or more years and the same project can be used throughout the project.

Photography

Project #584* Photography Basics, Book 1: Along with completed project book photo journal and photo review sections, bring one of the following 3 items: 1) "single print" (enlarged), 2) "photo story" or 3) "activities collection."

Projects #585* Next Level Photography, Book 2: Along with completed project book photo journal and photo review sections, bring one of the following 3 items: 1) "single print" (enlarged), 2) "photo story" or 3) "activities collection."

#586* Mastering Photography, Book 3: Along with completed project book photo journal and photo review sections, bring one of the following 3 items: 1) "single print" (enlarged), 2) "photo story" or 3) "activities collection."

Project 589M* - Photography Master: Along with completed project book, photo journal, and photo review sections, bring one of the following 3 items: 1) "single print" (enlarged), 2) "photo story" or 3) "activities collection." Visit <https://ohio4h.org/booksresources> to download the project guide.

Scrapbooking

Project #497* Scrapbooking: A 4-H Guide to Preserving Memories: Follow the project guidelines found in the front of the book. Bring completed project book and scrapbook.

Writing

Project #588 The Writer in You: *Writing portfolio must be submitted to the Extension Office by June 24 at 5:00 p.m. to be reviewed by the judge. Portfolios will be brought to judging by the judge.* Each writing should be typed or neatly printed on 8 1/2 x 11 inch paper, double spaced. Poems should be single spaced. The member's full name, address and club should be on the cover page. The member's last name, club and page number should be on the bottom right corner of each page.

Natural Resources

Projects:	#611* Explore the Outdoors	#644* Insect Adventures 1
	#612* Geology: Can You Dig It?	#645* Insect Adventures 2
	#613* Explore the Poles	#646* Insect Adventures 3
	#617* Exploring Ponds	#670* Canning & Freezing
	#620* Why Trees Matter	#671* How Does Your Garden Grow?
	#621* Ohio Birds	#673* Edible Landscapes
	#622* Trapping Muskrats in Ohio	#691* Grown Your Own Vegetables
	#623* Outdoor Adventurer: Beginning Fishing	#692* Growing with the Seasons
	#624* Outdoor Adventurer: Intermediate Fishing	#750, 751, 752, 753, 754, 755, 757 - Rifle, Archery, Shotgun, Pistol, Hunting and Wildlife, Muzzle Loading and Crossbow Projects
	#630* Safe Use of Guns	#756* Living History
	#631* Basic Archery	
	#641* Beekeeping	

Bring completed project book and an educational display. For safety reasons, no firearms or archery equipment are permitted at judging. 750 series Shooting Sports projects must be completed under the supervision of a State 4-H certified instructor. #621 Ohio Birds and #622 Trapping Muskrats are two-year projects, and the same project book can be used both years. For #691 Grow Your Own Vegetables and 692 Growing with the Seasons, check project guidelines which will be in the front of your book or can be picked up at the Extension office.

STEM

Projects #490* Science Fun with Dairy Foods, Bring completed project book. See project guidelines as found on page 4 of the project book.

#493* Science Fun with Kitchen Chemistry, #500* Science Fun with Physics: Bring completed book and an educational display.

Project #501* Rockets Away, 2 liter bottle rocket: (*A 2-liter bottle rocket launcher is needed for this project.*) Bring completed project book and the model rocket built for the project OR an educational display.

Project #502* Science Fun with Flight: Bring completed project book and the model built for the project.

Project #503* Rockets Away, Solid Fuel: Bring your completed project book, and the model rocket built for the project OR an educational display.

Project #503M* Solid Fuel Rocketry Master: Bring rocket and completed project guide. Visit <https://ohio4h.org/booksresources> to download the project guide.

Project #507* Robotics 1 with LEGO EV3: (*The kit for this project is available through the OSU Extension office for a \$50 deposit which will be returned when the COMPLETE kit is returned. The replacement cost of the kit is \$400.*) Bring completed project book and LEGO EV3 robot, and an educational display.

Project #508* Robotics 2: EV3N More: Bring completed project book, robot, test surface to demonstrate the robot's completion of a task of your choosing (in less than 5 minutes), and a printout of the program.

Project #512M* (Robotics Master): For members who want to continue with robotics after completing existing Ohio 4-H robotics projects or who want to explore robotics with a different platform (not LEGOS). Members of any age may complete this project, but should have previous robotics experience comparable to what is required for other advanced-level 4-H projects and be able to plan and complete the project on their own with minimal supervision. Bring robot and completed project guide. Visit <https://ohio4h.org/booksresources> to download the project guide.

Projects

#517 Bicycling for Fun, Level 1	#542* Warm It Up, Level 2
#518 Wheels in Motion, Level 2	#543* Tune It Up, Level 3
#527* Magic of Electricity	#550* Young Engineers in Solar Energy
#528* Investigating Electricity	#551* Starting Up, Level A
#529* Wired for Power	#552* Tractor Operations, Level B
#530* Entering Electronics	#553* Moving Out, Level C
#531* Science Fun with Electricity	#554* Learning More, Level D
#540* Not Just Knots	#555 ATV Safety
#541* Crank It Up, Level 1	

Bring completed project book and an educational display. #527-#530 (electricity projects), #541-#543 (small engines projects) - each project can be taken three years and the same project book can be used each year.

Veterinary Science

Projects #244* From Airedales to Zebras, Level 1, #245* All Systems Go, Level 2, #246* On the Cutting Edge, Level 3: Bring completed book and an educational display. Each project can be taken three years and the same project book can be used each year.

Welding

Project #573* Arcs and Sparks: Bring completed project book and two weldments/items - one should be from the recommended projects in the project book and the other will be one of an optional design. Must use shielded metal arc welding (SMAW) for this project. If repeating this project, bring two newly made items to judging (*remember school projects are not acceptable as 4-H projects*).

Woodworking

#556 Measuring Up, #557 Making the Cut, #558 Nailing It Together, #559 Finishing Up: Each project can be taken three years and the same project book can be used each year.

Project #556* Measuring Up: Bring completed project book and one article made for the project using some of the hand tools listed in the book. Only tools listed for the project are allowed to be used.

Project #557* Making the Cut: Bring completed project book and one article made for the project using some of the tools discussed in the book. Only tools listed for the project are allowed to be used.

Project #558* Nailing It Together: Bring completed project book and one article made for the project using tools discussed in the book. Only tools listed for the project are allowed to be used.

Project #559* Finishing Up: Bring completed project book and one article made for the project using the tools discussed in the book. Only tools listed for the project are allowed to be used.

Project #560M* Woodworking Master: (*Members of any age may complete this project but must have completed the existing projects, must have woodworking experience comparable to what is required for other advanced 4-H projects and must be able to plan and complete the project on their own with minimal supervision or assistance.*) Be prepared to discuss activities in book. Bring advanced project and completed project guide. Visit <https://ohio4h.org/booksresources> to download the project guide.

Self Determined

365.00 General

- 3D Printing
- Amateur Radio
- American Sign Language
- Clowning
- Computers
- Disability Advocacy & Awareness
- Discovering Genetics
- Local Foods - Does It Matter What You Eat?
- Model Railroad
- Music
- Phys Bot - Your Fitness Tracker
- Skateboarding
- Viruses, Bacteria and Fungi, Oh My!
- Ways of Knowing Water

365.01 Companion Animal

- Chinchillas
 - Ferrets
 - Hedgehogs
 - Pigeons
 - Reptiles and Amphibians
- ### 365.02 Creative Arts
- Miniature Gardens - fairy, fake plants
 - Paper Craft
 - String Art
- ### 365.03 Family Life
- Babysitting
- ### 365.04 Natural Resources
- Astronomy
 - Bats
 - Climate Change
 - Crop Production

- Field to Faucet: What Determines Water Quality
 - Flower Gardening
 - Get Started with Composting
 - Going Green: Learning to Lead a Sustainable Life
 - Miniature Gardens - live plants
 - Native American Artifacts: Arrowheads
 - Paddle Water Sports
 - Shale Gas Extraction
 - Ways of Knowing Water
 - Weather
- ### 365.05 Quilt
- ### 365.06 Workforce Prep
- Camp Counseling
 - The World of Work is Calling... Are You Ready?

Project #365* Self Determined Project: Bring completed Self-Determined Project Guide and an educational display. (*These projects will be judged in project areas when possible.*) Youth can select one of the following projects, or create their own. Visit <https://ohio4h.org/books-and-resources/self-determined-projects-and-idea-starters> to download the project guide and appropriate idea starter.

Workforce Preparation

Project #382* Am I Ready for Work and #387* Here, There, Ag Careers are Everywhere, Bring completed project book and an educational display.

Livestock Evaluations/Skillathons

- Goat - July 18, 6pm, Educational Building
Llama - July 20, 6pm, County Services Building, Room 145
Dairy - July 21, 6pm, County Services Building, Extension Office
Small Animal, Cat & Dog - July 21, 5pm, County Services Building, B100
Beef, Sheep & Swine - August 11, 5:30pm, Fairgrounds
Horse - August 13
Poultry - August 24, 6-9pm, Educational Building
Rabbit - August 17, 6pm, Educational Building

Livestock Quality Assurance

Livestock Quality Assurance (QA) Certification is required for all youth exhibiting a beef, sheep, swine, poultry, rabbit, dairy, or goat project at the Coshocton County Fair. **Quality Assurance will be done in person this year so please plan to attend one of the 3 sessions being offered.**

QA Program Dates

Saturday, April 30, 6-7:30, Hunter Arena
Monday, May 9, 6-7:30, Hunter Arena
Saturday, May 28, 10-11:30, Hunter Arena

- Youth may attend any QA regardless of the animal they are exhibiting.
- Parent attendance is not required, but encouraged for QA Programs.
- Youth should plan to arrive early, as youth will not receive credit for attending if they arrive more than 10 minutes after the program starts.

Please pay close attention to the dates and plan accordingly.

Youth planning to exhibit at the Ohio State Fair must complete certification 45 days before the start of State Fair.

Horse Education Program

Equi-STEP is a required annual training for horse project members. This training is done online and must be completed by June 1st. Completion information will be mailed to your family email

Horse Ownership

Horse Projects are required to be owned by June 1st. Ownership must be verified by end of day June 1st by completing the survey which includes uploading pictures: <https://go.osu.edu/coshhorseownership>

For more information on your specific species, please visit our website at <https://coshocton.osu.edu/program-areas/4-h-youth-development/animallivestock-projects>

Livestock Requirement Summary

****Note: Youth may sell a total of one lot from his or her projects as follows: market beef, market hog, market lamb market broilers, market turkey, market duck, market goose, market goat, market rabbit (pen of 3) or dairy, llama or goat product through a Junior Fair Sale, unless they have more than one overall grand or reserve grand champion animals.**

Project	4-H Books Required	Quality Assurance Requirement	Possession Date	Tag-in/Requirements prior to fair
117M Market Beef	117 Beef Project/Record Book Livestock record supplement (for 2nd year and above) 117R Beef Resource Handbook	Mandatory	2/12/22	2/12/22 May tag in 3 but can only show 2 at the fair
Beef Breeding		Mandatory	6/4/22	N/A
117BF Beef Feeder Calf 117DF Dairy Beef Feeder Calf		Mandatory	6/18/22	Calf born after 1/1/22 May tag in 3 but can only show 2 at the fair
127CA Dairy Calf 127HE Dairy Heifer 127CO Dairy Cow	127 Dairy Calf, Heifer & Cow Project & Record Book 127R Dairy Resource Handbook Livestock record supplement (for 2nd year and above)	Mandatory	6/4/22	N/A
132 Llama & Alpaca	132 Llama & Alpaca Project/Record Book 132R Llama Resource Handbook	Not required	Owned or lease by 6/1/22	N/A
135BD Breeding Dairy Goat	135 Goat Project/Record Book 135 R Goat Resource Handbook Livestock record supplement (for 2nd year and above)	Mandatory	6/4/22	N/A
135BM Breeding Meat Goat		Mandatory	6/4/22	N/A
135M Market Goat		Mandatory	6/17/22	6/17/22 May tag in 3 but can only show 2 at the fair
135P Pack Goat 135H Harness Goat		Mandatory	6/4/22	N/A
135PY Pygmy Goat 135C Companion (Pet) Goat		Mandatory	6/4/22	N/A
139 Market Hog		139 Market Hog Project/Record Book 134R Swine Resource Handbook Livestock record supplement (for 2nd year and above)	Mandatory	6/25/22
140	140 Swine Breeding Project/Record Book 134R Swine Resource Handbook	Mandatory	6/4/22	N/A

Livestock Requirement Summary (continued)

Fair Entry Due	Exhibit Limit	Fair Weight & Other Requirements	Health Requirements/Drug Use Notification Forms (DUNF)	Animals in Place for Fair
9/2/22	Exhibit two Can sell one	Minimum of 900 pounds	Must follow state guidelines DUNF form due at fair weigh-in	9/30/22 7am
9/2/22	One entry per class	N/A	Must follow state guidelines	9/30/22 7am
9/2/22	2 dairy feeders 2 beef feeders	Castrated/dehorned prior to June 1 Minimum weight 350 lbs. Maximum weight 800 lbs.	Must follow state guidelines	9/30/22 7am
9/2/22	One entry per class	N/A	Must follow state guidelines DUNF form due at fair weigh-in for lactating animal(s)	9/30/22 7am
9/2/22	One entry per class	N/A	Must follow state guidelines	9/30/22 7am
9/2/22	One entry per class Limit of 5 goats total from non-market projects	Only dairy goats must be de- horned	Must follow state guidelines. DUNF form due at fair weigh-in for lactating goat(s) exhibited. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.	9/30/22 7am
9/2/22	One entry per class Limit of 5 goats total from non-market projects	NA	Must follow state guidelines. DUNF form due at fair weigh-in for lactating goat(s) exhibited. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.	9/30/22 7am
9/2/22	2 market goats	Minimum of 45 lbs. to sell	Must follow state guidelines. DUNF form due at fair weigh-in for lactating goat(s) exhibited. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.	9/29/22 5:30-7:00pm
9/2/22	One entry per class Limit of 5 goats total from non-market projects	NA	Must follow state guidelines	9/30/22
9/2/22	One entry per class Limit of 5 goats total from non-market projects	N/A	Must follow state guidelines	9/30/22
9/2/22	2 market hogs 1 barrow and 1 gilt	Must be castrated and healed prior to weigh-in	Must follow state guidelines DUNF form due at fair weigh-in	9/29/22 6-10am Or 5-9pm
Not exhibited at the Coshocton County Fair, but youth must enroll in project to be eligible to exhibit at the Ohio State Fair. Youth must complete this project by attending livestock evaluations.				

Livestock Requirement Summary (continued)

Project	4-H Books Required	Quality Assurance Requirement	Possession Date	Tag-in/Requirements prior to fair
150CE Chicken, Exhibition	150 Poultry Project & Record Book Livestock record supplement (for 2nd year and above)	Mandatory	7/1/22	Poultry Blood Testing 9/3/22
150CEP Chicken Egg Production		Mandatory	7/1/22	Poultry Blood Testing 9/3/22
150DE Duck, Exhibition (Breeding)		Mandatory	7/1/22	N/A
150GE Goose, Exhibition		Mandatory	7/1/22	N/A
150TE Turkey, Exhibition		Mandatory	7/1/22	N/A
150H Helmeted Guinea Fowl		Mandatory	7/1/21	N/A
150CM Chicken, Market		Mandatory	72 hrs. after hatching First hatch date 8/15/22	N/A
150DM Duck, Market		Mandatory	72 hr. after hatching First hatch date 8/8/22	N/A
150TM Turkey, Market		Mandatory	72 hr. after hatching First hatch date 6/1/22	N/A
198 Market Lamb		198 Market Lamb Project/Record Book 194R Sheep Resource Handbook Livestock record supplement (Yr. 2 & above)	Mandatory	6/17/22
199 Breeding Sheep	199 Sheep Breeding Project/Record Book 194R Sheep Resource Handbook Livestock record supplement (Yr. 2 & above)	Mandatory	6/4/22	N/A
Horses		N/A	6/1/22	EquiSTEP and online ownership completed by 6/1/22
225 Breeding Rabbit	225 Breeding Rabbit Project & Record Book 228R Rabbit Resource Handbook Livestock record supplement (Yr. 2 & above)	Mandatory	6/1/22	N/A
226 Market Rabbit	226 Market Rabbit Project & Record Book 228R Rabbit Resource Handbook Livestock record supplement (Yr. 2 & above)	Mandatory	8/27/22	May tattoo 6 market rabbits Can show one pen of 3
227 Pet Rabbit	227 Market Rabbit Project & Record Book 228R Rabbit Resource Handbook Livestock record supplement (Yr. 2 & above)	Mandatory	6/1/22	N/A

Livestock Requirement Summary (continued)

Fair Entry Due	Exhibit Limit	Fair Weight & Other Requirements	Health Requirements/Drug Use Notification Forms (DUNF)	Animals in Place for Fair
9/2/22	One entry per class Limit 6 birds total from non-market projects (Pair classes count as 2 birds)	N/A	Must follow state guidelines. Must be Pollorum/Fowl Typhoid Free	9/30/22 7am
9/2/22	One entry per class Limit 6 birds total from non-market projects (Pair classes count as 2 birds)	N/A	Must follow state guidelines. Must be Pollorum/Fowl Typhoid Free	9/30/22 7am
9/2/22	One entry per class Limit 6 birds total from non-market projects (Pair classes count as 2 birds)	N/A	Must follow state guidelines. Must be Pollorum/Fowl Typhoid Free	9/30/22 7am
9/2/22	One entry per class Limit 6 birds total from non-market projects (Pair classes count as 2 birds)	N/A	Must follow state guidelines. Must be Pollorum/Fowl Typhoid Free	9/30/22 7am
9/2/22	One entry per class Limit 6 birds total from non-market projects (Pair classes count as 2 birds)	N/A	Must follow state guidelines. Must be Pollorum/Fowl Typhoid Free	9/30/22 7am
9/2/22	One entry per class Limit 6 birds total from non-market projects (Pair classes count as 2 birds)	N/A	Must follow state guidelines. Must be Pollorum/Fowl Typhoid Free	9/30/22 7am
9/2/22	1 market chicken	Weigh between 6-8 pounds	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pollorum/Fowl Typhoid Free	9/29/22 6-9pm
9/2/22	1 market duck	N/A	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pollorum/Fowl Typhoid Free	9/29/22 6-9pm
9/2/22	1 market turkey	N/A	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pollorum/Fowl Typhoid Free	9/29/22 6-9pm
9/2/22	2 single market lambs 2 entries in pen of two with 2 lambs being the single market lamb entries	N/A	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.	9/29/22 6-8pm
9/2/22	2 breeding ewes per class	N/A	Must follow state guidelines. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.	9/30/22 7am
9/2/22	3 horses per exhibitor	Must wear state-approved helmet during all 4-H equine activities	Must follow state guidelines	9/30/22 7am
9/2/22	A total of 6 breeding rabbits may be entered and exhibitors may show 2 in the same breed class.	N/A	Must follow state guidelines	9/30/22 7am
9/2/22	One pen of 3	Each rabbit must weigh between 3.5-5.5 lbs. and be under 90 days of age	Must follow state guidelines. DUNF form due at fair weigh-in.	9/29/22 7-8pm
9/2/22	2 pet rabbits - one buck & one doe May not enter market or breeding classes	N/A	Must follow state guidelines	9/30/22 7am

4-H Youth Opportunities

Coshocton County youth have the opportunity to participate in many different opportunities at the county and state level. The details and registration/application procedures vary for each opportunity. Please read through the following carefully to determine how you can take advantage of these great opportunities! Feel free to contact the Extension Office for more details about any opportunity.

CLOVERBUD OPPORTUNITIES

- **CLOVERBUD DAY CAMP** - A one day camping activity for Cloverbud Camp conducted by 4-H professionals, volunteers and teen camp counselors. Located in the county, group-oriented activities usually follow a theme.
- **CLOVERBUD FAIR ACTIVITIES** - Cloverbuds display an activity in the Youth Building during the fair.
- **CLOVERBUD RECITALS** – non-competitive; all participants receive a participation memento. Cloverbuds start by reciting the 4-H Pledge with hand motions and the 4-H Motto.

COUNTY CAMP OPPORTUNITIES

- **JUNIOR CAMP** - Held at 4-H Camp Ohio Youth Education Center in St. Louisville, this camp is conducted by 4-H professionals, adult volunteers and trained 4-H teen counselors. Coshocton County staff works with the 4-H Camp Ohio staff to conduct a variety of outdoor learning experiences. 4-H Club and non-4-H Club members from 8 years old and in the third grade on Jan. 1 of the current camp year may attend camp. Youth entering the 10th grade are too old to attend camp. **Registration packets are available in April with a June 3rd deadline.**

COUNTY AWARD OPPORTUNITIES

- **MEMBER COMPLETION PINS** - Members completing 1, 5, 8 and 10-14 years of 4-H will receive a member pin at the completion of each year. No application necessary.
- **COUNTY MEDAL AWARDS** - 4-H members who demonstrate exemplary achievement in a specific project area can apply to earn a County Medal Award in any of the over 25 project areas. Youth are eligible to win more than once. **Applications due October 21, 2022.**
- **BANNER CLUB** - 4-H Clubs are required to submit the Coshocton County Banner Club Form to the Extension Office by **October 21, 2022** for the previous club year. Clubs that accumulate 200 points or more on the Banner Club Form will be recognized as an Banner Club.
- **JUNIOR FAIR ROYALTY** - Junior Fair King/Queen applications will be available in July. Interviews will take place in August and then a second interview during opening ceremonies at the fair.
- **PREMIER LIVESTOCK EXHIBITOR AWARD** - This award is given to one exhibitor per species. Youth receive points based on their Skillathon score (excluding tiebreaker score), showmanship placing and live animal placing.
- **SHOWMAN OF SHOWMEN** - Youth that win a Supreme Showmanship class are eligible to participate to enhance and encourage showmanship skills among multiple species. Each youth that participates will receive \$25 and the overall winner will receive \$200.
- **HEALTH & SAFETY SPEAKING, 4-H TOPIC, & DEMONSTRATION CONTESTS** - Youth should choose a topic that they are excited about and/or familiar with personally. Divisions for Health & Safety and 4-H Topic are: Junior (ages 8-13), Senior (ages 14-18), and Team/Skit. Demonstration Divisions include Junior Individual or Team (8-11), Intermediate Individual or Team (12-13), and Senior Individual (14-18). Youth receive incentive awards after 1, 3, 5, 7, 9, 11, 13 & 15 speeches. Cloverbuds receive participation awards after 1, 2, 3, 4 and 5 speeches, sponsored by the 4-H Committee Youth may be selected as a County Winner and have the opportunity to compete at the Area Contest and sometimes advance to State Fair.
- **SKILLATHON AWARDS** - A *Superior Skillathon certificate* is earned by livestock project participants based on their Livestock Skillathon scores. Participants with a score of 90 or greater will receive this award. Youth will only receive one superior award per species no matter how many projects are judged at Skillathon.

OLDER YOUTH COUNTY LEADERSHIP OPPORTUNITIES

- **JUNIOR CAMP COUNSELOR** - Camp counselors work with an Extension professional, adult 4-H volunteers, and the 4-H Camp Ohio staff to conduct a variety of outdoor learning experiences for campers ages 8-13. Counselors supervise a small groups of campers in a cabin living environment. Camp counselors must complete a minimum of 12 hours of training. Camp counselor applicants must be 15 as of 1/1/22 or in high school. To be eligible to be a counselor, candidates must be a 4-H member in good standing. **Camp counselor applications are due by February 28, 2022.**
- **JUNIOR FAIR BOARD** - Coshocton County Junior Fair Board is comprised of representatives from several youth organizations including 4-H, FFA, FCCLA, Girl Scouts, Boy Scouts and Youth Grange. Junior Fair Board members are responsible for the design, implementation and evaluation of many Junior Fair aspects of the Coshocton County Fair. **Interested applicants must complete a Junior Fair Board Application by October 21, 2022.**
- **JUNIOR LEADERSHIP CLUB:** 4-H teens have the opportunity to participate in leadership development beyond their club. The group meets year round at various locations throughout the county and state with a focus on career opportunities, leadership, citizenship and developing relationships among its members. Members must be at least age 13 by January 1 of the current year.

COUNTY 4-H SCHOLARSHIP OPPORTUNITIES

- The 4-H Endowment Committee awards annual scholarships to graduating seniors. Applications are due in early May and are available on the Coshocton County OSU Extension website.

STATE AWARD OPPORTUNITIES

- **OHIO 4-H ACHIEVEMENT AWARDS** - These awards recognize a 4-H member's achievement in a specific area. Must be 14 years old as of January 1. More information is available at the following link: <https://ohio4h.org/awardsandscholarships>
- **OHIO 4-H SCHOLARSHIPS** - There are several state 4-H scholarships available and each has its own list of eligibility requirements. The State 4-H Scholarship Application Form gives a complete listing of each scholarship and its requirements. **Complete the State 4-H Scholarship Online Application at <https://students.cfaes.ohio-state.edu/scholarships-and-financial-aid/scholarships/4-h-scholarships> by February 15 to apply.**
- **OHIO STATE FAIR SKILLATHON** - All Skillathons are open to any Ohio 4-H member, age 8 and in the 3rd grade, or 9 years old and older regardless of grade level, to age 18 as of January 1, and FFA members. Youth do not have to be an exhibitor at the Ohio State Fair to participate or be enrolled in an animal project. Placing and outstanding record book awards are given. Visit: go.osu.edu/osfskillathons for more information.
- **OHIO STATE FAIR EXHIBITION** - Youth enrolled in livestock and dog projects can exhibit at the Ohio State Fair during the summer. State Fair Steer entries are due January 15; other entries are due June 20. Horse members interested in showing at the State Fair must qualify at a PAS (Performance Against Standards) Show and complete registration once qualified. Visit: www.ohiostatefair.com for more information.

STATE TRIP AND CAMP OPPORTUNITIES

- **4-H SHOOTING EDUCATION CAMPS** - Camps are held at Canter's Cave 4-H Camp in Jackson, Ohio. Applicants must be 9-12 years old (Junior Camp) or 12-18 years old (Senior Camp) as of January 1 of the current year to attend the camp. Open to all age eligible youth.
- **4-H LEADERSHIP CAMP** - Each county may nominate youth to attend State Leadership Camp to strengthen skills and experience personal growth at 4-H Camp Ohio. Must be 14 years of age by January 1 of the current year to attend the camp. **Complete Ohio 4-H Achievement Form.**
- **OHIO 4-H SEA CAMP** - The mission of Ohio 4-H Sea Camp is to offer teenage youth an introduction to the Great Lakes through hands-on experiences in a variety of aquatic-based programs. Sea Camp will enable participants to experience Lake Erie-based activities and culture such as aquatic science, water recreation, and fishing. It is open to youth ages 15-17. **Complete Ohio 4-H Achievement Form.**
- **CITIZENSHIP WASHINGTON FOCUS** - Spend one week in Washington, D.C. with 4-H'ers from other states participating in workshops and touring our nation's capital. Recommended ages 16 and older. **Complete Ohio 4-H Achievement Form.**

- **OHIO 4-H CONFERENCE** - Approximately 1,000 4-H teens from across the state participate in the teen portion of the Ohio 4-H Conference at the Columbus Convention Center. Youth select educational seminars and workshops to attend. Open to all age eligible youth.
- **OHIO FORESTRY AND CONSERVATION CAMP** - Have you ever wondered what types of trees are in Ohio's forests? Or, what kind of relationships organisms have with the forest? If so, Ohio Forestry and Conservation Camp at FFA Camp Muskingum is the place for you. Youth must have completed the 8th grade and be at least 15 years old to apply. Open to all age eligible youth.
- **OTHER STATE CAMPING OPPORTUNITIES** - Visit: <http://www.ohio4h.org/camp>.

OLDER YOUTH STATE LEADERSHIP OPPORTUNITIES

- **OHIO 4-H TEEN LEADERSHIP COUNCIL** - The Ohio 4-H Teen Leadership Council (TLC) is a statewide group of 4-H teens and young 4-H alumni that provides a youth stakeholder perspective in the planning, implementation, and evaluation of Ohio 4-H programming. In this process, council members develop knowledge, skills, attitudes, and aspirations needed for future success. Council members share advice and recommendations to 4-H professionals in order to improve, strengthen, and expand the Ohio 4-H program. **Complete an application due in August.**
- **OHIO 4-H EVENT YOUTH ASSISTANT** - The 4-H Event Youth Assistant program was developed to provide youth opportunities to help with 4-H events during the Ohio State Fair each year, while enhancing leadership skills and being involved in the State 4-H Program. Youth ages 13-18 with at least one year of experience in 4-H are invited to apply. They are expected to work a minimum of three events during the Ohio State Fair.
- **STATE JUNIOR FAIR BOARD** - The Ohio State Fair Junior Fair Board is made up of our great state's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. Selected to represent their respective youth organizations, these students serve on behalf of thousands of students across Ohio. As ambassadors for 4-H, FFA, Girl Scouts, Boy Scouts, Farm Bureau, FCCLA, Grange and Tech Ed, they are able to share their experiences and emphasize the value of the Junior Fair with patrons throughout the 12 days of the Fair. **Complete Ohio 4-H Achievement Form.** Interested youth will then submit an Ohio 4-H Achievement Form.

2022 4-H Calendar of Events

This calendar of events is subject to change. Please read your weekly update and check our website for the most recent information.

February

- 2 Auction Committee, 6:30pm
- 11 Registration due for Ohio 4-H Conference
- 12 Market Steer Weigh-In 8-9am, Fairgrounds
- 15 Horse Committee, 6pm
- 16 Club packets ready
- 21 Sr. Fair Board 7:30pm, Rm 145
- 28 Jr. Fair Board 7pm
- 28 Camp Counselor Application due, 5pm

March

- 1 Camp Counselor Selections 7:30pm, Coshocton Christian Tabernacle
- 12 Ohio 4-H Conference
- 15 Horse Committee, 6pm
- 15 Camp Counselor Training, 7:30-9:30pm, Coshocton Christian Tabernacle
- 21 Sr. Fair Board, 8pm
- 24 4-H Advisory Committee Zoom, 7pm
- 28 Jr. Fair Board, 7pm
- 30 Camp Counselor Training, 7:30-9:30pm, Coshocton Christian Tabernacle

April

- 1 4-H Camp Scholarship Applications Available
- 3 4-H Fest, Fairgrounds
- 3-9 Coshocton County 4-H Week
- 8 Llama Clinic, 5-7, Josh & Julie Branch home
- 13 Camp Counselor Training, 7:30-9:30pm, Coshocton Christian Tabernacle
- 18 Sr. Fair Board 8pm
- 23 Goat Clinic ,9-11am, Jr. Fair Arena
- 25 Jr. Fair Board 7pm
- 29 Enrollments due
- 30 Quality Assurance Training, 6-7:30pm, Fairgrounds
- 30 Dairy Clinic held at Dairy Palooza in Wooster – details to follow

May

- 1 Mandatory First Year Counselor Training, 4-H Camp Ohio, 1-5pm
- 3 Camp Counselor Training, 7:30-9:30pm, Coshocton Christian Tabernacle
- 9 Quality Assurance Training, 6-7:30pm, Fairgrounds
- 14 Rabbit Clinic, 10am, Jr. Fair Arena
- 16 Sr. Fair Board 8pm
- 17 Horse Committee, 6pm
- 20 FCS/Special Interest sign-ups available online
- 20 4-H Camp Scholarships due
- 23 Camp Counselor Training, 7:30-9:30pm, Coshocton Christian Tabernacle
- 26 Small Animal Clinic 6pm- Jr. Fair Arena. **(Bring**
- 28 Quality Assurance Training, 10-11:30am, Fairgrounds **small animal but NO dogs please.)**
- 30 Office closed for Memorial Day

June

- 1 Breeding rabbits must be owned
- 1 Llama lease ownership papers due
- 1 All horse pictures due for horse check-in (virtual)
- 1 First day to hatch market turkeys
- 2 4-H Endowment Committee, noon, Rm 145
- 3 Camp registrations due
- 5 Public Speaking - Health & Safety, 4-H Topic, Cloverbud Recitals, 6pm, Frontier Power Room
- 10 Livestock sign-ups available online
- 11 Poultry Clinic, 10am, Jr. Fair Arena
- 12 Mandatory Camp Counselor Training at Wagner's, 5-9pm
- 17 Market Lamb weigh-in and goat tag-in 6-7:30pm, Fairgrounds
- 17 Last day for late camp registrations
- 18 Feeder Calf tag-in 7-9am, Junior Fair Arena
- 20 Sr. Fair Board 8pm
- 21 Horse Committee, 6pm
- 21 Camp Counselor Training, 7:30-9:30pm, Coshocton Christian Tabernacle
- 23 4-H Advisory Committee, 7pm
- 24 4-H Creative Writing Projects due by 5pm to Extension Office
- 24 Market Turkey ownership due
- 25 Market Hog tag-in 6-8am, Fairgrounds
- 25 Sheep Clinic, 9am, Open Sheep Barn
- 26 PAS Horse Show, 2 pm, Fairgrounds
- 27 Swine Clinic, 5-6:30pm, Jr. Fair Arena

July

- 1 Market broiler & market duck orders due
- 1 Horse State Fair Entries Due
- 4 Office closed in observance of Independence Day
- 5-9 4-H Junior Camp
- 10 Public Speaking Illustrated Talk/ Demonstrations, Cloverbud Recitals, 6pm, Frontier Power Room
- 12 FCS/ Special Interest Evaluations, Coshocton Christian Tabernacle, Woodworking held at the Fairgrounds
- 18 Sr. Fair Board 8pm
- 18 Goat Skillathon & Evaluation, 6pm
- 21 Small Animal/Cat/Dog Skillathon & Evaluation, 6pm, CSB,
- 22 FCS/Special Interest Scoresheets available for pick-up
- 21 Dairy Skillathon & Evaluation, 6pm,CSB
- 20 Llama Evaluation, 6pm, CSB
- July 27 - August 7 - Ohio State Fair

2022 4-H Calendar of Events (continued)

August

- 8 Duck Hatch Date
- 11 Beef, Sheep & Swine Skillathon & Evaluation
5:30 pm, Fairgrounds
- 13 Horse Evaluations
- 13 Goat Preview Show, 9-11, Jr. Fair
Arena – **BRING GOATS**
- 15 Market Broiler hatch date
- 15 Sr. Fair Board 6pm, Fairgrounds
- 17 Rabbit Skillathon & Evaluation, 6pm, Educational
Building
- 19 4-H Advisory Committee, 7pm
- 19 Market Duck & Market Broiler
ownership due
- 19 Grades/ Entries/Fair booth request forms due to
Extension Office
- 22 Jr. Fair Board 6pm- Jr. Fair Arena
- 24 Poultry Evaluations, Educational Bldg.
- 27 Jr. Fair Board workday 9am,
Fairgrounds
- 27 Beef Hoof Trimming, 9am, Fairgrounds
- 27 Market Rabbit ownership date

September

- 2 Fair entries due online
- 3 Poultry blood testing 9-10am
- 5 Office closed for Labor Day
- 11 Preview Horse Show, 2pm, Fairgrounds
- 16 Club Fair Packets ready for pick-up
- 17 Market Rabbit tattooing 10am, Jr. Fair Arena
- 19 Jr. Fair Board 6pm, Youth Building
- 19 Sr. Fair Board 8pm
- 24 9am-6pm barns open for set-up/ decoration
- 25 12-6pm barns open for set-up/decoration
- 26 9am-8pm barns open for set-up/decoration
- 27 9am-8pm barns open for set-up/decoration
- 28 9am-9pm barns open for set-up/decoration
- 30-Oct. 6 - Coshocton County Fair

October

- 1 Public Speaking, 7pm - Youth Building
- 4 Public Speaking, 10am - Youth Building
- 4 Tasting Smorgasbord 12:00pm -Youth Building
- 9 Jr. Fair Carcass Show 4:30pm, Olde Village
Meats
- 17 Sr. Fair Board, 8pm
- 21 Banner Club, Jr. Fair Board, Equine Merit,
County Medals of Honor due to Extension Office
by 5pm
- 22 Buyers Breakfast 7:30-10:30am, Coshocton
Christian Tabernacle
- 24 Jr. Fair Board 7pm
- 27 4-H Advisory Committee 7pm

November

- 7 Sub-Committee meetings, CSB
- 8 Sub-Committee meetings, CSB,
Room B100
- 10 End of Year Packets Available
- 11 Office Closed for Veterans Day
- 21 Sr. Fair Board 7:30pm
- 28 Jr. Fair Board 7pm
- 24-25 Office closed for Thanksgiving

December

- 23 & 26 Office closed for Christmas

***BEEF CLINIC – TBA**

For more information or questions, please contact:

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