COSHOCTON COUNTY JUNIOR FAIR ENTRY

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DUE TO THE EXTENSION OFFICE BY AUGUST 19, 2022

CLUB_____**ADVISOR NAME**_____**PHONE**_____

Name of Member	Department	Book	Class	Exhibit in Booth	Date Evaluated	Premium

CLUB_____ **Page** ____ **of** ____ **NON-LIVESTOCK ENTRY**-Cont'd

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