

CFAES

OHIO STATE UNIVERSITY EXTENSION



HEAD



Coshocton County 4-H Update

HEART



HANDS



HEALTH

February 4, 2022

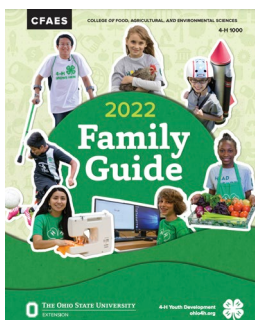


A new 4-H year is almost upon us. You should be receiving a 4-H Family Guide in the mail. Take time to go through it and see what new project this year may bring. Toward the end of February, you will also be receiving your enrollment packets – please read the directions carefully and DO NOT create a new profile if you have had one in the past. As always, if you have any questions, contact our office at 740-622-2265.

MARKET BEEF WEIGH-IN RESCHEDULED FOR SATURDAY, FEBRUARY 12, 8-9AM

The 2022 Ohio 4-H Conference is scheduled for Saturday, March 12 at the Greater Columbus Convention Center. You can find the booklet and the registration form at the link below. Please turn your form into the OSU Extension Office if you plan to attend and we will take care of your registration. Please note, that you cannot attend a workshop and a session during the same time period. Registration deadline is February 11.

<https://www.ohio4h.org/events/ohio-4-h-conference>



Every 4-H family should have received or will be receiving a 2022 Family Guide in the mail. You can also view it here by clicking on the family guide on the left. Browse through and see what might pique your interest this 4-H year.

Camp counselor applications are now available and are due into the OSU Extension Office by February 28th. Click [Here](#) for more information.



We are continually updating the 4-H calendar as we get things finalized. You can find it [Here](#)



First Responders Event
Presented by ASK Autism
Wednesday, February 23rd @ 6:00
Coshocton County Career Center

This will be a very informative meeting for any one with children or special needs family members. Coshocton City Fire Chief Russell Dreher, Fire Prevention Officer Brent Endsley, EMS Director Todd Shroyer and Captain Garrison Bryant from the Coshocton County Sheriff's Department will be sharing tips to help keep your family members safe during emergencies.

Accidents and emergencies happen all the time and the better prepared you are, the faster your child or family member will get the help they need. These first responders will offer first-hand advice on ways to prepare for emergencies before they happen.

For more information, please email ASK Autism at coshoctonaskautism@yahoo.com or call/text Jen at 740-502-1664.

This event is open to anyone, not just Coshocton County residents. If the Career Center is closed due to weather, the event will be rescheduled at a later date.

4-H Junior Leadership Club – Check out the 2022 schedule (tentative)

Any youth in Coshocton County who is 13-18 years of age as of January 1, 2022, may join (previous 4-H membership is not required). The primary purpose of the Junior Leadership Club (JL's) is to provide opportunities for personal growth and development of the teen member. The club usually meets once a month and takes summer trips, has speakers, field trips, and more. Contact Alonna Hoffman at the OSU Extension Office at 622-2265 for more information. There are some fun activities coming up – JOIN TODAY!

- February 7-Shelby Theatres at 6pm
- February 7- Fundraiser Starts (Pepperoni Rolls)
- February 11-Ohio 4-H Conference Registration Due to Alonna
- March 7-Kids America Tour and Self Defense Class at 7pm
- March 7-Fundraiser Ends (Pepperoni Rolls)
- March 11-Ohio 4-H Conference in Columbus, Ohio
- April 2-Lake Park Clean Up Day (community service)
- April 3-9- Coshocton County 4-H Week
- May 2-Dougherty Dairy Farm/Fender's Fish Hatchery
- June 4-COSI
- July 12-Evaluation (we will need JL's to help with this event) Contact Alonna
- July 23-Wood's Tall Timber Resort
- August 1-Back to School Backpack Kits (community service)
- September 12-Coshocton Grain Company (waiting confirmation)
- September 26-Decorate JL Booth
- Fair-Work in the 4-H Food Stand (community service)
- November 12-Roller/Ice Skating
- December 5-JL Ugly Sweater Christmas Party & Gift Exchange



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES