



A new 4-H year is almost upon us. You should be receiving a 4-H Family Guide in the mail. Take time to go through it and see what new project this year may bring, Toward the end of February, you will also be receiving your enrollment packets - please read the directions carefully and DO NOT create a new profile if you have had one in the past. As always, if you have any questions, contact our office at 740-622-2265.

The next 4-H Advisory Committee meeting will be held on Thursday, January 27, 7pm at the County Services Building

## ATTENTION ADVISORS

The yearly club financial form and the club internal audit form (new this year) are due by January 31st. You can find them at the following link, along with other useful volunteer information: https://coshocton.osu.edu/program-areas/4-hyouth-development/advisorclubmember-information/advisorinformation

The 2022 Ohio 4-H Conference is scheduled for Saturday, March 12 at the Greater Columbus Convention Center. You can find the booklet and the registration form at the link below. Please turn your form into the OSU Extension Office if you plan to attend and we will take care of your registration. Please note, that you cannot attend a workshop and a session during the same time period. Registration deadline is February 11.

https://www.ohio4h.org/events/ohio-4-h-conference





Market Beef Weigh-In will be held on Saturday, February 5, from 8-9am.

We are continually updating the 4-H calendar as we get things finalized. You can find it here: https://coshocton.osu.edu/program-areas/4-hyouth-development/county-4-h-calendar

